## STONEHOUSE COMMUNITY COUNCIL

Chairman: Vice Chairman:

(www.community-council.org.uk/stonehousecommunitycouncil)
Robert Craig
man: George Smith
Robert Freel: Minute Secretary Nicola wood
stonehousecommunitycouncil@gmail.com Secretary: Email:

## MINUTES OF STONEHOUSE COMMUNITY COUNCIL MEETING **HELD ON MONDAY 17th April 2023**

Item				
1	MEMBERS PRESENT & APOLOGIES			
	In attendance Apologie			
	R .Craig, G. Smith, R .Freel & N Wood,	S Montgomery, Y. Gardi Gallacher.	_	
	11 members of the public were in attendance, with apologies from Police Scotland and Cllr Cooper. Chair Robert Craig thanked everyone for coming.			
2	PREVIOUS MINUTES		Action	
	The minutes were issued and no objections received and being an accurate record of the meeting.	l were duly accepted as		
3	POLICE REPORT		Action	
	<ul> <li>It read:</li> <li>There were 100 calls with 21 crime reports being upheld.</li> <li>They had been to Newfield Primary School for a school visit.</li> <li>The police have put together a plan to have joint surgeries with the local councillors.</li> <li>The caravan at Crow Road has been checked and it was not causing an obstruction however they are trying to source the owner.</li> <li>The van at Trongate is in a dangerous condition.</li> <li>They have been using the quad bikes to tackle anti-social behaviour.</li> </ul>			
4	PRESENTATION			
	A presentation took place by James Crumless from SLC C team outlining his position and what the team was about He stated that he was looking to start a network to const funding and to support these said groups.  He would like to see someone from the community cour network group. There were some questions about his pras follows:  Q) Will the annual community council's liaison meeting to A) James said he will check up on this.  Q) Do you have any links with any of the local wind farm A) James said that he would like to be in touch with Q) What area would Stonehouse be put into?  A) James explained that Stonehouse would be under Q) What time scales are you looking at for this project?  A) James stated that he would be looking to start the months.  Q) Where do you get your funding from?	t. ult with groups about ncil to attend the locality esentation which were be back up and running? s? them very soon. er the Hamilton area.		

A) James stated that he got the funding from lottery funding. Q) Are the capacity for schools something you will look into? A) James said that it is something they would do. Q) Will the engagement team be involved with the local plan? A) James said that it is something they would be talk B) ling to planning on  5 BUSINESS ARISING FROM PREVIOUS MINUTES  Any matters arising would be dealt with through the agenda items however it was noted that the BT manhole outside Stonehouse primary had now been fixed.  6 CORRESPONDENCE  • Over 16 Gully drains on the A71 that had been blocked have now been fixed with only 1 or two outstanding due to remedial works required. • Clir kerr advised that the Grit bins in Ringwell are currently adequate and there is no need for any more. • Clir kerr advised on the chapping of doors incidents at Mclean Gardens. • The rugby changing rooms will be up and running in the next 2-3 weeks. • SLC are looking into the best contracts before they make any decisions about the vending machines within the Lifestyles and facilities across South Lanarkshire. • Co-op parking lines and drains will not be getting fixed at this time. More questions have been asked of this response. • Clir Frame gave an update that she will be going to meet the council when they are going to look at the car park and will contact Secretary • Keir School - No update due to the government stalling. The Education SMP will be contacted by Clir Frame to get an update on this project. • McLean Gardens residents have been advised to report all door chapping incidents to their warden. • No response has been received from the NHS regarding the clinics at Stonehouse Hospital. • A letter from Business association to CC indicated that the pantry project is now running and is available for use at 4-5 The Cross. S. Lindsay is the project manager of the foodbank and this project. Her number is available on request. • Bank Statement has been provided to SLC regarding the Micro grant expenditure.  7 SOUTH LANARKSHIRE COUNCIL • Roads Pot hol	Chairr Vice C Secre Email:	Chairman: George Smith tary: Robert Freel: Minute Secretary Nicola wood	
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8	A member of the meeting asked if there could be white lane indicator markings as you come onto the slip road coming off the motorway north bound.  A member of the meeting has noticed that there have been some low loaders coming into west mains estate. Cllr Frame stated that she will look into this.  Planning Applications  No major applications , mainly small household.  Update on Kear Campus SEBN Replacement School Update  As per correspondence.  SLLC Issues  As per correspondence.  HEALTH MATTERS	Cllr Frame
0	There are still concerns over the appointment system within the Cander Centre	Vice chair
	people are still finding it hard to obtain an appointment. CC are working on getting a meeting with the Doctors and practice manager. A member of public indicated that it is a 2.5 year waiting list for knee operations.	
9	UTILITIES	
	No issues arising.	
10	TRANSPORT	
	No issues arising.	
11	REPORTS	
	Elected Members:  Cllr Frame stated that she has been dealing with 8 social work issues.  Cllr Frame commented that she has been in her post for a year now and has enjoyed her first year as everyone has made her feel so welcome.	
	Treasurer The Secretary read out a report from the treasurer advising that the balance on 24 <sup>th</sup> March was £3436. 90. All micro grant cheques had now been presented and that only a cheque for the website hosting amounting to £78 was unpresented	
12	AOCB	
	A meeting with Healthy Valleys regarding E-Bikes is to take place on the 2nd May 2023.  Trust Jack is moving into the post office in October when it closes. Members of the Community Council have been advising the group with funding etc.  Meeting closed at 8.45 with the next meeting being held on the third Monday of May 2023 (15th)	