

**The Next Meeting of Chilton Parish Council will be held in the Village Hall on Wednesday 2<sup>nd</sup> October  
2019 at 8.00pm**

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**Agenda**

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| 1.  | Apologies for Absence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 8.00 |
| 2.  | Declarations of Interest<br>Members are asked to declare any personal interest and the nature of the interest which they may have in any of the items under consideration at this meeting.                                                                                                                                                                                                                                                                                                                                                                                                                                            | 8.02 |
| 3.  | Minutes of the Last Meeting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 8.03 |
| 4.  | Area Beat Officer's Report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 8.05 |
| 5.  | Open Forum                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 8.10 |
| 6.  | District Council Report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 8.20 |
| 7.  | County Council Report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 8.25 |
| 8.  | Planning<br>Application for proposed detached cart shed garage. Hawthorn End, The Orchids. P19/V2124/HH<br>Application for Sculptural seating. Open Space Chilton Field P19/2123/FUL<br>Application for Loft Conversion With Two Rear Dormer Windows. 8 Elderfield Crescent P19/V2259/HH<br>Application for Certificate of Lawful Use for a 3 metre single storey rear extension. 8 Elderfield Crescent P19/V2264/LDP - for information only.<br>Application for amended plans and additional information received on 18 September 2019 Land West of Diamond House Land South of Road Six and South of Road Four Didcot P19/V1531/FUL | 8.30 |
| 9.  | Matters arising from last meeting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8.50 |
| 10. | Finance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 9.00 |
| 11. | VHMC Report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 9.10 |
| 12. | Reports of Meetings Attended                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 9.15 |
| (i) | Planning Training evening                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |
| 13. | Play Equipment Inspection                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 9.20 |
| 14. | Correspondence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 9.25 |

*M E Morris*  
M.E.Morris  
Clerk