

Agenda for the Meeting of  
Chilton Parish Council  
To be held on Wednesday 15<sup>th</sup> June 2022 at 8.00pm in the Village Hall

**Agenda**

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|------------|---|------|
| <b>1.</b>  | Apologies for Absence   | 8.00 |
| <b>2.</b>  | Declarations of Interest<br>Members are asked to declare any personal interest and the nature of the interest which they may have in any of the items under consideration at this meeting.  | 8.02 |
| <b>3.</b>  | Minutes of the Last Meeting, the Annual Parish Meeting and Planning Meeting   | 8.04 |
| <b>4.</b>  | Area Beat Officers Report   | 8.05 |
| <b>5.</b>  | Open Forum  | 8.10 |
| <b>6.</b>  | District Council Report   | 8.20 |
| <b>7.</b>  | County Council Report   | 8.30 |
| <b>8.</b>  | Adoption of the new Code of Conduct   | 8.40 |
| <b>9.</b>  | VWHDC/SODC Joint Local Plan consultation  | 8.45 |
| <b>10.</b> | Planning  | 8.55 |
| (i)        | Applications to be considered<br>Application for two storey side/front and single storey rear extension. Additional parking to frontage with extended crossover. 7 Crafts End. P22/V1268/HH |      |
| <b>11.</b> | Matters Arising from the last meeting   | 9.00 |
| <b>12.</b> | Finance   | 9.10 |
| (i)        | Expenditure   |      |
| (ii)       | Income and Balances   |      |
| (iii)      | Approval of Annual Governance Statement   |      |
| (iv)       | Approval of Annual Accounting Statement   |      |
| (v)        | Proposal of Mr Gibson as Internal Auditor   |      |
| <b>13.</b> | VHMC Report   | 9.20 |
| <b>14.</b> | Play Equipment Inspections  | 9.25 |
| <b>15.</b> | Correspondence  | 9.30 |

*M E Morris*  
M.E.Morris  
Clerk