

Agenda for the Meeting of  
Chilton Parish Council  
To be held on Wednesday 18<sup>th</sup> January 2023 at 8.00pm in the Village Hall

**Agenda**

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|------------|---|------|
| <b>1.</b>  | Apologies for Absence   | 8.00 |
| <b>2.</b>  | Declarations of Interest<br>Members are asked to declare any personal interest and the nature of the interest which they may have in any of the items under consideration at this meeting.  | 8.02 |
| <b>3.</b>  | Minutes of the Last Meeting   | 8.04 |
| <b>4.</b>  | Area Beat Officers Report   | 8.05 |
| <b>5.</b>  | Open Forum  | 8.10 |
| <b>6.</b>  | District Council Report   | 8.20 |
| <b>7.</b>  | County Council Report   | 8.30 |
| <b>8.</b>  | Planning  | 8.40 |
| (i)        | <u>Applications considered by the Parish Council</u><br>Application for a garden room. 1 The Paddocks P22/V2924/HH<br>Application for erection of two Class E buildings (known as DEB1 and DEB2) ancillary to the Diamond Synchrotron with link between the two buildings. Diamond Synchrotron Fermi Ave P22/V2864/FUL<br>Application for installation of a Liquid Nitrogen Vessel, retaining walls and relocated cycle shelter. Land adjacent to Building R108 RAL P22/V2926/FUL                   |      |
| (ii)       | <u>Applications Determined by the Vale</u><br>Appeal for Warehousing former Esso Research Centre Withdrawn<br>Permission for post and rail fence Place Farm House The Lane P22/V2425/HH<br>Permission for new projecting timber-framed balcony with spiral staircase. Ridgeway Farm P22/V2632/HH<br>Permission for new timber workshop. Kilbo P22/V2733/HH<br>Application Withdrawn for proposed new office/research and development premises (Class E) Land east of Horticulture House P22/V2096/O |      |
| <b>9.</b>  | Matters Arising from the last Meeting   | 8.50 |
| <b>10.</b> | Finance   | 9.00 |
| (i)        | Expenditure   |      |
| (ii)       | Income and Balances   |      |
| (iii)      | Budget for 2023/24  |      |
| <b>11.</b> | VHMC Report   | 9.10 |
| <b>12.</b> | Play Equipment Inspection   | 9.25 |
| <b>13.</b> | Correspondence  | 9.35 |

*M E Morris*  
M.E.Morris  
Clerk