

Agenda for the Meeting of  
Chilton Parish Council  
To be held on Wednesday 22<sup>nd</sup> February 2023 at 8.00pm in the Community Room

**Agenda**

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|------------|--|------|
| <b>1.</b>  | Apologies for Absence  | 8.00 |
| <b>2.</b>  | Declarations of Interest<br>Members are asked to declare any personal interest and the nature of the interest which they may have in any of the items under consideration at this meeting.   | 8.02 |
| <b>3.</b>  | Minutes of the Last Meeting  | 8.04 |
| <b>4.</b>  | Area Beat Officers Report  | 8.05 |
| <b>5.</b>  | Open Forum   | 8.10 |
| <b>6.</b>  | District Council Report  | 8.20 |
| <b>7.</b>  | County Council Report  | 8.30 |
| <b>8.</b>  | Planning   | 8.40 |
| (i)        | <u>Applications considered by the Parish Council</u><br>Application for erection of 8m mast with CCTV camera RAL, Harwell Campus, P23/V0195/FUL and P23/V0196,98,99/01,02,03<br>Amendments to application for development work, land north of Frome Road. P22/V2435/FUL<br>Application for erection of single storey amenity building together with a 3 bay equine building providing a treatment centre and secure storage. Skippets Stables Dene Hollow. P23/V0252/FUL |      |
| (ii)       | <u>Applications determined by the Vale</u><br>Permission for garden room. 1 The Paddock P22/V2924/HH<br>Permission for installation of liquid nitrogen vessel. Building R108 RAL P22/V2926/FUL<br>Application withdrawn 2 Lavender Cottages Demolish existing garage and erect large garage and workshop. P22/V2738/HH   |      |
| <b>9.</b>  | Matters Arising from the last Meeting  | 8.50 |
| <b>10.</b> | Finance  | 9.00 |
| (i)        | Expenditure  |      |
| (ii)       | Income and Balances  |      |
| <b>11.</b> | Parish Transport Representative Report   | 9.10 |
| <b>12.</b> | VHMC Report  | 9.20 |
| <b>13.</b> | Play Equipment Inspection  | 9.30 |
| <b>14.</b> | Correspondence   | 9.35 |

*M E Morris*  
M.E. Morris Clerk