

Agenda for the Meeting of  
Chilton Parish Council  
To be held on Wednesday 12<sup>th</sup> June 2024 at 8.00pm in the Village Hall

**Agenda**

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| <b>1.</b>  | Apologies for Absence  | 8.00 |
| <b>2.</b>  | Declarations of Interest<br>Members are asked to declare any personal interest and the nature of the interest which they may have in any of the items under consideration at this meeting.   | 8.02 |
| <b>3.</b>  | Minutes of the Annual Parish Council Meeting   | 8.04 |
| <b>4.</b>  | Area Beat Officer's Report   | 8.05 |
| <b>5.</b>  | Open Forum   | 8.10 |
| <b>6.</b>  | District Council Report  | 8.15 |
| <b>7.</b>  | County Council Report  | 8.20 |
| <b>8.</b>  | Planning   | 8.25 |
| (i)        | <u>Applications for consideration by the Parish Council</u><br>Application for public art installation. Fermi Ave/Eight Street roundabout P24/V0950/FUL<br>Application for erection of a building to accommodate a data centre with external plant, associated acoustic barrier and boundary fencing. Diamon House Road 13 P24/V1033/FUL |      |
| <b>9.</b>  | Matters Arising from last Meeting  | 8.35 |
| <b>10.</b> | Finance  | 8.45 |
| (i)        | Expenditure  |      |
| (ii)       | Income and Balances  |      |
| (iii)      | Approval of the Annual Governance Statement of the Annual Return   |      |
| (iv)       | Approval of the Annual Return  |      |
| (v)        | Approval of Mr Gibson as the Internal Auditor  |      |
| <b>11.</b> | VHMC Report  | 8.55 |
| <b>12.</b> | Play Equipment Report  | 9.00 |
| <b>13.</b> | Meeting Dates for next 12 months   | 9.05 |
| <b>14.</b> | Correspondence   | 9.10 |

*M E Morris*  
M.E. Morris Clerk