

Chilton Parish Council Meeting

To Members of Chilton Parish Council

You are summoned to attend the next meeting of Chilton Parish Council to be held at 8.00pm on Wednesday 27th November 2024 in the Community Room.

Agenda

- | | | |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| 1. | Apologies for Absence | 8.00 |
| 2. | New co-opted Member of the Parish Council | 8.02 |
| 3. | Declarations of Interest
Members are asked to declare any personal interest and the nature of the interest which they may have in any of the items under consideration at this meeting. | 8.07 |
| 4. | Minutes of the Last Meeting | 8.10 |
| 5. | Actions from Previous Meetings | 8.15 |
| 6. | Open Forum | 8.25 |
| 7. | District Council Report | 8.30 |
| 8. | County Council Report | 8.35 |
| 9. | Planning | 8:40 |
| | (i) <u>Applications considered by the Council</u>
P24/V2326/HH Partial conversion of existing garage into habitable accommodation, 2 Chilton Fields Way. | |
| | (ii) <u>Applications determined by the Vale</u>
P24/V2012/S73 Development work Building R69 Rutherford Appleton Laboratory. Variation of conditions. | |
| | (iii) <u>Other planning issues</u>
- Proposed update to OCC's Local 'List of information requirements for validation of planning and related applications'.
- Traffic regulation notice for closure of Townsend, Church Hill, Main Street and Lower Road, 13/1/25. | |
| 10. | Finance | 8:45 |
| | (i) Financial Update | |
| | (ii) Update re Internet Banking | |
| | (iii) Section 106 Application | |
| | (iv) Insurance | |
| | (v) Clerk salaries | |
| | (vi) CIL Funding | |
| | (vii) Parish Precept 2025-26 | |
| | (viii) SLCC Annual Membership | |

- (xi) CPRE Annual Membership
- (x) Charitable contribution - MyVision request

- | | | |
|------------|-----------------------------------------------------------------|------|
| 11. | VHMC Report | 9:00 |
| 12. | Play Equipment Inspection | 9:05 |
| | (i) Sawscapes revised estimate for removal of log clamber stack | |
| | (ii) Parish Council inspections | |
| | (iii) Double gates - Toddler area Community Room | |
| 13. | Maintenance of Open Spaces | 9:10 |
| | (i) Meeting with Nurture | |
| | (ii) Removal of hedge | |
| | (iii) Landscape Group continuation into 2025 | |
| 14. | Reports from meetings attended (Chris/Frank) | 9.15 |
| 15. | Correspondence | 9.20 |
| 16. | Date of Next Meeting | 9:30 |

J E Berry
J.E. Berry, Clerk