

 <p>Vale of White Horse District Council</p>	<p>Vale of White Horse Local Plan 2031 Part 2: Preferred Options</p> <p>Comment Form</p>	<p>Ref:</p> <p>(For official use only)</p>
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Please return to the Planning Policy Team, Vale of White Horse District Council, 135 Eastern Avenue, Milton Park, Milton OX14 4SB, or email planning.policy@whitehorsedc.gov.uk no later than 5pm on Thursday 4 May 2017.

This form has two parts –

Part A – Your Personal Details
Part B – Your Comments

Local Plan 2031 Part 2 Comment Form

The Vale of White Horse District Council are welcoming comments on the Local Plan 2031 Part 2: Detailed Policies and Additional Sites through our preferred options consultation. The aim of Part 2 is to set out:

- policies and locations for the Vale's proportion of Oxford's housing need up to 2031
- policies for the part of Didcot Garden Town that lies within the Vale of White Horse district
- detailed development management policies to complement Part 1 and replace the saved policies of the Local Plan 2011
- additional site allocations for housing.

This consultation is running for 8 weeks from **Thursday 9 March 2017 to 5pm on Thursday 4 May 2017**. All comments will be taken into consideration if submitted within the consultation time frame.

Submitting Comments

Please fill in this form and return by:

- email to: planning.policy@whitehorsedc.gov.uk

OR

- post to: Planning Policy
Vale of White Horse District Council
135 Eastern Avenue
Milton Park
Milton
OX14 4SB

Comments must be received by **5pm on Thursday 4 May 2017 precisely**.

Please complete a separate form (Parts A & B) for each Local Plan 2031 Part 2 Planning Policy, supporting text and/or Strategic Site you are commenting on.

Please clearly identify which Planning Policy your comments refer to using the reference (i.e. DP1 and/or Page or Chapter number) in the Local Plan 2031 Part 2.

Please do not repeat your previous comments. The council will review any comments you have previously submitted.

Part A: Your Details

1. Personal Details*

**If an agent is appointed, please complete only the Title, Name and Organisation boxes below but complete the full contact details of the agent in 2.*

2. Agent's Details (if applicable)

Title	<input type="text" value="Mrs"/>	<input type="text"/>
Last Name	<input type="text" value="Morris"/>	<input type="text"/>
Job Title (where relevant)	<input type="text" value="Parish Clerk"/>	<input type="text"/>
Organisation (where relevant)	<input type="text" value="Chilton Parish Council"/>	<input type="text"/>
Address Line 1	<input type="text" value="6 Latton Close"/>	<input type="text"/>
Line 2	<input type="text" value="Chilton"/>	<input type="text"/>
Line 3	<input type="text" value="Didcot"/>	<input type="text"/>
Line 4	<input type="text"/>	<input type="text"/>
Post Code	<input type="text" value="OX11 0SU"/>	<input type="text"/>
Telephone Number	<input type="text" value="01235 834233"/>	<input type="text"/>
E-mail Address (where relevant)	<input type="text" value="parishclckchilton@hotmail.com"/>	<input type="text"/>

If you do not wish to be informed of future updates to the Local Plan or other planning policy consultations in your area, please tick this box

PLEASE NOTE THAT YOU MUST PROVIDE YOUR NAME AND ADDRESS FOR YOUR COMMENTS TO BE CONSIDERED. BY COMPLETING THIS FORM YOU AGREE TO YOUR DETAILS BEING SHARED AND YOUR NAME AND COMMENTS WILL BE MADE AVAILABLE FOR PUBLIC VIEWING. THESE COMMENTS CANNOT BE TREATED AS CONFIDENTIAL.

Part B – Please use a separate sheet for each representation

Name or Organisation :

Chilton Parish Council

The Vale of White Horse District Council are welcoming comments on the Local Plan 2031 Part 2: Detailed Policies and Additional Sites through our preferred options consultation. We would like to hear your opinions on:

- the policies contained within this Plan
- the additional site allocations
- any recommendations you may have for alternative sites
- any improvements to the Local Plan Part 2 supporting text or policies that you believe will help to improve/strengthen the Local Plan.

If you are commenting on more than one policy or site please complete one form (Parts A and B) for each policy or site you are commenting on.

3. Please state in the boxes below the Planning Policy or Site reference you are commenting on.

Planning Policy reference – PP:
Chapter Number:

Appendix A Site development templates and Site-specific requirements

4. Please make your comments on this Planning Policy or Site in the box below:

Appendix A: Site Development Templates

In this Council's submission on Chapter 2, we pointed out that a requirement for an allocation of 1000 dwellings for the Campus alone had not been demonstrated and appears excessive. The Appendix A Development Template is especially unclear as it confuses 'dwellings' with 'accommodation'.

Given due regard to the unique nature of the Harwell Campus site, this Council seeks clarity on how the following Key Objective (General requirements for All Housing Site Allocations) will be met at the Harwell Campus Site;

- **Provide 35% affordable housing** and a suitable mix of

Appendix A: Harwell Campus Site Specific Requirements

The Council wants a more precise rewording of Urban Design Principle #1 viz;

Replace : "Masterplanning should take into account the strategy for growth in this area and ensure that development positively contributes to the wider objectives of Science Vale; a vital area for UK economic growth."

With: "Masterplanning should take into account the strategy for growth in this area and ensure that development positively contributes to the Campus insofar as it is part of the Science Vale; a vital area for UK economic growth."

(continue on a separate sheet/expand box if necessary)

If you wish to comment on another policy or site please complete one form (Parts A and B) for each policy or site you are commenting on.

5. Please set out what change(s) you consider necessary.

It will be helpful if you are able to put forward your suggested revised wording of any policy or text. Please be as precise as possible.

See details above

(continue on a separate sheet/expand box if necessary)

6. Do you have any comments on the Sustainability Appraisal or Habitats Regulations Assessment in respect of the Local Plan 2031 Part 2?

No

(continue on a separate sheet/expand box if necessary)

PLEASE RETURN THIS FORM BY 5PM ON THURSDAY 4 MAY 2017

Please note your comment should cover succinctly all the information, evidence and supporting information necessary to support/justify the comment and the suggested change.

PLEASE NOTE THAT BY COMPLETING THIS FORM YOU AGREE TO YOUR DETAILS BEING SHARED AND YOUR NAME AND COMMENTS WILL BE MADE AVAILABLE FOR PUBLIC VIEWING. THESE COMMENTS CANNOT BE TREATED AS CONFIDENTIAL.