

**HUNMANBY PARISH COUNCIL**

**PREMISES MEETING**

**1 MAY 2024**

**PRESENT:**

Cllr Gorton (Chairman) and Cllrs Wilkins, Brown, O'Brien.  
Dawn Naylor Clerk & Claire Boston – Deputy Clerk.

**NOTICE OF MEETING**

**Notice of the meeting had been given in accordance with Schedule 12 Para 10(2) of the Local Government Act, 1972**

**APOLOGIES**

Apologies were received from Cllr Benson.

**RESOLVED: That the above apology be noted. 49/24**

**DECLARATIONS OF INTEREST**

**RESOLVED: No Declarations were received. 50/24**

**PUBLIC QUESTION TIME**

No questions were asked.

**RESOLVED: That the above information be noted. 51/24**

**TREES**

a) To discuss the planning refusal from NYC on the Scots Pine outside of the Community Centre.

**RESOLVED: That the clerk will pursue this refusal. 52/24**

b) To agree the quotations for the following tree works:

Crown lifting – 2 x Larch Trees o/s Community Centre

Crown lifting and felling of 6 trees on Sands Lane Playing Fields

**RESOLVED: That the quotation from Advanced Trees and Grounds be accepted. 53/24**

**ELECTRICAL INSTALLATION CONDITION REPORT - attached**

a) To receive the above report

**RESOLVED: That the report was received.**

b) To agree quotations for the above works

**RESOLVED: That the quotation from RP Farnell, for the necessary works be accepted. 54/24**

**DECARBONISATION REPORT - attached**

To receive the above report and make any decisions on the report.

**RESOLVED: That the report was accepted and it was agreed that no works needed to be undertaken. 55/24**

**COMMUNITY CENTRE TOILETS**

To discuss the Community Centre Management Committee's proposal for the men's toilets – (cost to be met by the CCMC via funding).

**RESOLVED: That it was agreed that the CCMC could undertake work to the toilet consisting of the creation of a further cubicle. This was agreed with the provision that it does not negatively affect the structure of the community centre and will not cost the parish council any money. 56/24**

**OFFICE LAND LINE**

To receive a report regarding the above telephone line.

**RESOLVED: That the office land line will need to be changed to a VOIP in due course. 56/24**

Signed: .....

Dated: .....