

**EAST AYTON PARISH COUNCIL**

Parish Clerk: Dawn Naylor

26 Ings Close

Staxton

YO12 4ST

Email: [eastaytonpc1@gmail.com](mailto:eastaytonpc1@gmail.com)

**Circulated to County and Borough Councillors and Public**

23 January 2025

**To all Members of East Ayton Parish Council**

Dear Councillor

**YOU ARE HEREBY SUMMONED TO ATTEND** an Ordinary Council Meeting to be held on **Tuesday 28 January 2025** at 7pm in Ayton Village Hall – **Side Room**.

Yours faithfully

*Dawn Naylor*

Parish Clerk

**AGENDA**

**1. APOLOGIES**

To receive any apologies and to agree the reasons.

**2. DECLARATIONS OF INTEREST**

Reminder to Members to disclose either a Pecuniary Interest or Other Interest in any item on the Agenda. ***Please note that the clerk cannot advise members on this. Members are personally responsible for declaring an interest. Members are respectfully advised to read the Code of Conduct (previously circulated) for information. Please also note that councillors are responsible for ensuring that their Registers of Interests are up to date (within 28 days of any changes).***

**3. MINUTES**

To receive and if approved, to sign the following minutes:

- 26 November 2024.

**4. RESPONSES FROM PREVIOUS MEETINGS**

a) Grit Bins – Min No; 193/24

To receive a response from NYC Highways.

b) Key Route Network Min No 194/24

To receive the response – circulated.

**6. PUBLIC COMMENTS**

10 minutes will be allotted to receive comments from members of the public present at the meeting appertaining to parish council business on this agenda.

**7. POLICE REPORT**

To receive a report from the police – circulated.

**8. NORTH YORKSHIRE COUNCIL**

To receive an update from Cllr Jeffels.

## **9. PLANNING**

To make relevant comments on the following planning applications

For Information Purposes: This has been changed from an inquiry to a hearing

a) Site address: Whin Covert, Riggs Head, Scarborough

Description of development: certificate of lawfulness for the erection of four buildings more than four years ago and use of the land and siting of a trailer in excess of ten years, all for workshop and storage purposes

Appeal reference(s): APP/W9500/X/24/3354531

– circulated.

b) NYM/2024/0842

Application for advertisement consent for the display on one illuminated totem sign at 13-14 Main Street, East Ayton – circulated.

## **10. SCARBOROUGH AND WHITBY PARISH LIAISON**

To discuss the above group and decide if a representative needs to be nominated to attend meetings.

## **11. NUMBER 3 BUS (rp)**

To discuss the introduction of the Number 3 bus service and confirm the attendance of a representative from EYMS and NYC at the February 2025 Parish Council meeting – circulated.

## **12. ARCHAEOLOGICAL FINDINGS (rp)**

To discuss the archaeological findings on the development sites on the southern side of Racecourse Road and what action if any the Parish Council wishes to take – circulated.

## **13. CYCLING AND WALKING INFRASTRUCTURE (rp)**

To discuss recent developments around cycling and walking infrastructure as part of the LCWIP led by NYC and NYMNPA – circulated.

## **14. LODGE FIELD TENANCY, TREE SAFETY AND BOUNDARY WALL REPAIRS (dr)**

a) To approve the grant of a new lease to the existing tenant.

b) To receive a report about recent storm damage to two trees, their emergency removal and proposals to carry out a risk assessment of the tree management plan with a view to seeking the removal of any trees which pose safety concerns.

c) Also, to receive a proposal from Bartlett Trees for tree care services.

d) To seek approval to carry out repairs to the boundary wall following storm damage and other planned maintenance – circulated.

## **15. SIGNAGE (rp)**

To discuss the Keepmoat For Sale signage.

## **16. AGEING WELL SUMMIT**

To receive an update.

## **17. CORRESPONDENCE**

Two emails regarding tenancy of Lodge Field – circulated.

## **18. INTERPRETIVE MAP**

To discuss the need for the above map.

**19. COMMUNICATION POLICY**

To agree the contents of the above policy.

**20. FINANCE**

To receive the accounts passed for payment schedule.

**21. BUDGET AND PRECEPT 2025/2026**

To agree the above budget and precept 2025/2026.

**22. OUTSIDE ORGANISATIONS**

To give any reports on outside organisations attended.

**23. ITEMS FOR THE NEXT AGENDA**

To request items to be placed on the next agenda.

**24. DATE OF NEXT MEETING**

**LAST TUESDAY OF THE MONTH – TUESDAY 25 FEBRUARY 2025.**