#### **EAST AYTON PARISH COUNCIL**

Parish Clerk: Dawn Naylor 26 Ings Close Staxton YO12 4ST eastaytonpc1@gmail.com

### Circulated to County and Borough Councillors and Public

19 November 2025

### To all Members of East Ayton Parish Council

**Dear Councillor** 

**YOU ARE HEREBY SUMMONED TO ATTEND** an Ordinary Council Meeting to be held on **Tuesday 25 November 2024** at 7pm in Ayton Village Hall – **Back Room.** 

Yours faithfully

Dawn Naylor
Parish Clerk

# **AGENDA**

#### 1. APOLOGIES

To receive any apologies.

### 2. DECLARATIONS OF INTEREST

Reminder to Members to disclose either a Pecuniary Interest or Other Interest in any item on the Agenda. Please note that the clerk cannot advise members on this. Members are personally responsible for declaring an interest. Members are respectfully advised to read the Code of Conduct (previously circulated) for information. Please also note that councillors are responsible for ensuring that their Registers of Interests are up to date (within 28 days of any changes).

#### 3. MINUTES

To receive and if approved, to sign the following minutes:

28 October 2025

# 4. PUBLIC COMMENTS

10 minutes will be allotted to receive comments from members of the public present at the meeting appertaining to parish council business on this agenda.

#### **5. POLICE REPORT**

To receive a report from the police.

#### 6. NORTH YORKSHIRE COUNCIL

To receive a report from Cllr Jeffels,

#### 7. POST FOR VAS RELOCATION

To discuss the above issue.

### 8. FORGE VALLEY SPEEDING

To discuss the above matter.

### 9. PLAYING FIELD/PLAYGROUND

To discuss the above issues.

### 10. BECK HILL – TREE MAINTENANCE – email previously circulated.

To receive a request from a resident for the parish council to undertake Laurel tree maintenance.

#### 11. PROJECTS FOR NEXT FINANCIAL YEAR

To discuss projects for the next financial year for budgeting purposes.

### 12. GRANT APPLICATIONS

To discuss the grant applications received.

#### 13. FINANCE

- a) To receive the accounts passed for payment schedule.
- b) To receive the bank reconciliation.

### 14. OUTSIDE ORGANISATIONS

To give any reports on outside organisations attended.

#### 15. ITEMS FOR THE NEXT AGENDA

To request items to be placed on the next agenda.

# **16. EXCLUSION OF PRESS AND PUBLIC**

To agree to the above exclusion due to the following item:

## 17. BUSINESS CONTINUITY PLAN

To discuss the above plan due to the potential absence of the clerk.

## 18. DATE OF NEXT MEETING

LAST TUESDAY OF THE MONTH - Tuesday 27 January 2026.