

**EAST AYTON PARISH COUNCIL  
ORDINARY COUNCIL MEETING  
HELD 29 JULY 2025  
IN AYTON VILLAGE HALL**

**Present:**

Cllrs Phillips (Chair), Harrison, Heath, Swain, Butler-Malone  
Cllr David Jeffels  
John Bramwell – Police Volunteer, Dawn Naylor – Parish Clerk

**NOTICE OF MEETING – Public notice of the meeting was given in accordance with Schedule 12,  
Para 10(2) of the Local Government Act 1972.**

**APOLOGIES**

*To receive any apologies.*

**RESOLVED: Cllrs Rowell and Peacock gave their apologies.** 131/25

**DECLARATIONS OF INTEREST**

*Reminder to Members to disclose either a Pecuniary Interest or Other Interest in any item on the Agenda.*

**RESOLVED: No declarations of interest were received.** 132/25

**MINUTES**

*To receive and if approved, to sign the following minutes:*

**RESOLVED: Minutes of the meetings held on 25 March, 29 April, and 24 June 2025 were agreed as a true and accurate record.** 133/25

**MATTERS ARISING**

*To receive an update on Section 106.*

**RESOLVED: Cllr Heath provided an update on Section 106 funding. It was noted that the Cricket Club application is supported and a letter has been received regarding criteria.** 134/25

**PUBLIC COMMENTS**

*10 minutes will be allotted to receive comments from members of the public present at the meeting appertaining to parish council business on this agenda.*

**RESOLVED: No comments were received from the public.** 135/25

**POLICE REPORT**

*To receive a report from the police.*

John Bramwell presented the report which included:

DNA kits

A question was asked relating to a caravan being parked on the pavement causing an obstruction

Cllr Jeffels will investigate this

**RESOLVED: That the police report be noted.** 136/25

**NORTH YORKSHIRE COUNCIL**

*To receive a report from Cllr Jeffels.*

Cllr Jeffels gave a verbal report which included:

- Music teaching – more individual teaching
- Brunswick Centre closing in September for a cinema and restaurants.

- Concerns raised by David Skaith Mayor regarding suicide numbers.
- River Derwent dropping water levels – Environment Agency moved fish further up the river.

**RESOLVED: That the report be noted.** 137/25

#### **LODGE FIELD AGREEMENT**

*To agree to the new agreement for Lodge Field.*

**RESOLVED: The new Lodge Field Agreement was approved and will be issued to the tenant.** 138/25

#### **PLANNING**

*To make a decision on planning application ZF25/00575/HS – 47 Racecourse Road.*

**RESOLVED: No objections.** 139/25

#### **CALL FOR SITES**

*For information only: reminder of sites submitted by landowners for the NYC Local Plan.*

**RESOLVED: The information was noted and that the council will be able to comment shortly.** 140/25

#### **EMAIL ADDRESSES**

*To agree to .gov.uk email addresses for all parish councillors and the council.*

**RESOLVED: Deferred to a future meeting.** 141/25

#### **VANDALISM**

*To receive an update regarding vandalism of the parish council 'fishing' sign.*

**RESOLVED: Vandalism of the parish council's 'fishing' sign was noted. The clerk will find a contractor to repair this.** 142/25

#### **PINFOLD GATE**

*To receive a quotation regarding the above gate.*

**RESOLVED: Accepted the quote for repair.** 143/25

#### **FINANCIAL UPDATE**

**RESOLVED: That the accounts passed for payment totalling £4,292.92 be agreed.** 144/25

**RESOLVED: That the bank reconciliation be agreed.** 146/25

#### **OUTSIDE ORGANISATIONS**

*To give reports on outside organisations attended.*

- Cllr Phillips - YLCA Joint Executive Board
- Cllr Butler-Malone - Village Hall
- Cllr Swain – Ayton Playing Fields Association
- Cllr Harrison - Jubilee Committee / Scarecrow Festival.

**RESOLVED: That the reports be noted.** 147/25

#### **ITEMS FOR THE NEXT AGENDA**

*To request items to be placed on the next agenda.*

**RESOLVED: The following items will be included:** 148/25

- Email addresses / website
- Boundary stone
- Footpath to the rear of Plot 3 Crest –Nicholsons

- Road layout queries
- Local school places

**DATE OF NEXT MEETING**

**RESOLVED: Tuesday 30 September 2025.**

**149/25**

Signed:.....

Dated: .....