**NOTICE OF FULL COUNCIL MEETING**

**WEDNESDAY 13th July 2016, 7.30PM**

**CRANTOCK MEMORIAL HALL**

**AGENDA**

|  |  |  |
| --- | --- | --- |
|  | Apologies & Chairman |  |
|  | **Recordable & Non-Recordable Interests, Dispensations**  |  |
|  | **To approve the minutes of the Meeting held on 08th April 2016** | Chairman |
|  | **Q&A Session - Cornwall Council Affordable Housing Officer**  | Nick Marsden |
|  | **Public Participation** – 15 minutes to address the Council on agenda items ONLY | Chairman |
|  | **Police Report** |  |
|  | **Urgent business identified after the circulation of the agenda** | Chairman |
|  | **Planning incl. application, decisions & appeals:**1. Applications: PA16/05443 (Clemens, Green Lane)

 PA16/02574 (Perch Close)1. Pre-applications, Decisions, Appeals & Enforcement Issues
 | ChairmanChairman |
|  | **Cornwall Council Report** | Cllr. Gorman |
|  | **North Coast Cluster / Community Network Report** | Chairman |
|  | **Memorial Hall Report** | Cllr. Robinson |
|  | **Neighbourhood Plan:**1. Report
2. Matters Arising
 | Mr L Hallwood |
|  | **Matters Arising from the Minutes:**1. Participation of Councillors with interests
2. Update - Installation of Broadband at the Memorial Hall
3. To Update the Emergency Plan
4. Common Land in Crantock
5. Installation of Honesty Boxes at the Public Toilets
 | ChairmanChairmanCllr. Robinson |
|  | **Other Matters:** |  |
|  | **Highways/Footpaths**:1. Footpath Report
2. Parish Highway Issues
3. Welcome to Crantock Signage/Speed Visor Quotes
 | Cllr. AdamsChairmanChairman |
|  | **Village Hall & Recreation Ground Report** |  |
|  | **Financial Matters:**1. Bank Statements
2. Accounts for Payments
3. Clerk’s Pension Proviision
 | ChairmanChairmanChairman |
|  | **Correspondence** | Chairman |
|  | **Public Participation –** Any item | Chairman |
|  | **Business Not Requiring a Decision at this Meeting**  | Chairman |
|  | **Date of the next meeting – *Wednesday 14th September*** |

Kathryn Rees

Clerk, Crantock Parish Council – 06 July 2016