**NOTICE OF FULL COUNCIL MEETING**

**WEDNESDAY 11th November, 7.30PM**

**CRANTOCK MEMORIAL HALL**

**AGENDA**

|  |  |  |
| --- | --- | --- |
|  | Apologies & Chairman |  |
|  | **Recordable & Non-Recordable Interests, Dispensations** |  |
|  | **To approve the minutes of the Meeting held on 14th October 2015** | Chairman |
|  | **Kingsley Developments** (Potential Housing Development on land opposite the Village Hall) |  |
|  | **Public Participation** – 15 minutes to address the Council on agenda items ONLY | Chairman |
|  | **Police Report** |  |
|  | **Urgent business identified after the circulation of the agenda** | Chairman |
|  | **Planning incl. application, decisions & appeals:**   1. Applications: PA15/08305 (Langurra, Langurroc Road) 2. Pre-applications, Decisions, Appeals & Enforcement Issues | Chairman  Chairman |
|  | **Cornwall Council Matters:**   1. Report by Cllr. Lisa Gorman | Cllr. Gorman |
|  | **Cluster/Network:**   1. Reports | Chairman |
|  | **Memorial Hall:**   1. Report |  |
|  | **Matters Arising from the Minutes:**   1. Neighbourhood Plan Update 2. Memorial Hall – Roof Survey & Installation of Broadband | Chairman  Chairman |
|  | **Other Matters:**   1. Refurbishment of Village Map | Chairman |
|  | **Highways/Footpaths Report**:   1. Footpath Report 2. Highway Issues 3. Meeting with Cornwall Council Highway’s Department | Cllr. Adams  Chairman  Clerk |
|  | **Village Hall & Recreation Ground:**   1. Report |  |
|  | **Financial Matters:**   1. Bank Statements 2. Accounts for Payments 3. To set a date for a meeting to discuss the Precept 2016/17 | Chairman  Chairman  Chairman |
|  | **Correspondence** | Chairman |
|  | **Public Participation –** Part 2 | Chairman |
|  | **Business Not Requiring a Decision at this Meeting** | Chairman |
|  | **Date of the next meeting – *Wednesday 09th December 2015*** | |

Kathryn Rees

Clerk, Crantock Parish Council – 04 November 2015