**NOTICE OF FULL COUNCIL MEETING**

**WEDNESDAY 12th JULY 2017, 7.30PM**

**CRANTOCK MEMORIAL HALL**

**AGENDA**

1. **Apologies**
2. **Recordable & Non-Recordable Interests, Dispensations**
3. **Minutes –** *To approve the minutes of the Full Council Meeting held on 14th June 2017*
4. **Actions:**
   1. *Request crime figures from the Police – Clerk*
   2. *Quote for works at the Memorial Hall – SR*
   3. *Review of Memorial Hall Finances – NE/Clerk*
   4. *Review of Memorial Hall Constitution with a view to appointing a Chairman – BD*
   5. *Thank-you letters – Clerk*
   6. *Owner of property on Green Lane – BD*
   7. *Report all Highway issues & cost of RTO – Clerk*
   8. *Contact St. Agnes about flashing speed visor – Clerk*
   9. *Review of consultations – All Councillors*
5. **Public Questions –** *15 minutes on agenda items ONLY*
6. **Chair Report:**
   1. *To Discuss Village tidiness & potential caretaker role*
   2. *To Devise Response to Electoral Boundary consultation (7 Aug)*
   3. *To Devise Response to Cornwall Site Allocation & Development consultation (7 Aug)*
   4. *Update from Parish Surgeries*
7. **CNA Panel Report:**
   1. *Priority Issues*
   2. *A30 preferred route*
8. **Cornwall Councillor’s Report**
9. **Planning:**
   1. **Applications:**

|  |  |  |
| --- | --- | --- |
| *PA17/06055* | *3 St. Carantoc Way* | *Construction of a single storey side and rear extension* |
| *PA17/05983* | *Sandy Ridge* | *Proposed extension to front elevation and balcony* |

* 1. **Other Planning Matters:** *Decisions, Pre-Applications, Enforcement & Appeals*

1. **Parish Councillor Reports:**
   1. **Planning including Neighbourhood Plan Report:**
      1. *13 Carantoc Way (PA16/04630 & 08774) & Langurra Farm (PA15/06391) Boskenna – Queried non-compliance with approved plans*
      2. *Neighbourhood Plan Update*
   2. **Finances**
   3. **Second/Holiday Home Engagement:**
      1. *Proposed letter to owners to support community activities (tidiness)*
   4. **Young People:**
      1. *To Discuss possible award of Grant to Scouts/Brownies*
   5. **Highways:**
      1. *Traffic report & linkage to CNA Panel*
   6. **Beach & Gannel:**
      1. *Repair of the Gannel breakwater – sub-committee*
   7. **Footpaths**
   8. **Memorial Hall**
   9. **Village Hall**
2. **Parish Clerks Report:**
   1. *Detailed accounts*
   2. *Correspondence*
   3. *Crime Figures*
3. **Agenda Items for the Next Full Council Meeting**
4. **Date of Next Meeting -** *Wednesday 13th September, 7.30pm, Crantock Memorial Hall*

Kathryn Rees

Clerk, Crantock Parish Council – 07 July 2017