**NOTICE OF FULL COUNCIL MEETING**

**WEDNESDAY 14th FEBRUARY 2018, 7.30PM**

**CRANTOCK MEMORIAL HALL**

**AGENDA**

1. **Apologies**
2. **Recordable & Non-Recordable Interests, Dispensations**
3. **Minutes –** *To approve the minutes of the Full Council Meeting held on 10th January 2018*
4. **Actions:**
	* 1. *Submit Comments to Statement of Community Involvement for Planning (KR)*
		2. *Letter to Bumble Cottage (BD)*
		3. *Date of Village Clean-Up in Magazine (KR)*
		4. *Newquay Neighbourhood Plan response & circulate (BD)*
		5. *Report blocked drain (KR)*
		6. *Write to NT about warning signage at the Beach (AR)*
		7. *Report channel on Green Lane to Rushy Green Footpath (KR)*
		8. *Investigate Location for the Defibrillator*
5. **Public Questions –** *15 minutes on agenda items ONLY*
6. **Chair Report:**
	1. *To Confirm the Arrangements for the Village Spring Clean*
	2. *Update from Parish Surgeries*
7. **CNA/North Coast Cluster Report:**
8. **Cornwall Councillor’s Report**
9. **Planning:**
	1. **Applications:**

|  |  |  |
| --- | --- | --- |
| *PA18/00651* | *25a Gustory Road* | *Repollard of willows subject to Tree Preservation Order* |
| *PA18/00891* | *Penare* | *Reduction in height & partial retention of front garden boundary wall* |
| *PA18/00229* | *Land off Halwyn Road* | *Reserved Matters Application including access, layout, landscaping for 59 houses & 10 allotments* |

* 1. **Other Planning Matters:** *Decisions, Pre-Applications, Enforcement & Appeals*
		1. *EN17/02551 Green Lane*
1. **Update on the Sub-Committee for Community Engagement Policy**
2. **To Discuss the Appointment of the Village Caretaker**
3. **Parish Councillor Reports:**
	1. **Planning including Neighbourhood Plan Report:**
		1. *Neighbourhood Plan Update*
		2. *Council’s Representation at the Planning Committee on 19th February for PA17/09559 (22 houses on Land of Winstowe Terrace)*
		3. *Conservation area audit and review*
	2. **Finances**
	3. **Young People:**
	4. **Highways:**
	5. **Beach & Gannel:**
		1. *To report progress on Gannel training wall*
	6. **Footpaths**
	7. **Memorial Hall**
		1. *Water bottle filler*
	8. **Village Hall**
4. **Parish Clerks Report:**
	1. *Detailed accounts*
	2. *Correspondence*
	3. *Crime Figures*
	4. *To Discuss the Location of the Defibrillator in the Village Centre*
5. **Agenda Items for the Next Full Council Meeting**
6. **Date of Next Meeting –** *Wednesday 14th March, 7.30pm, Crantock Memorial Hall.*

Kathryn Rees

Clerk, Crantock Parish Council – 06 February 2018