



**Minutes of Stanton under Bardon Parish Council Village Hall Management Committee Parish Council Meeting held on Wednesday 18<sup>th</sup> December 2024 starting at 7:00pm at Stanton Under Bardon Village Hall, St John Cole Crescent, Stanton Under Bardon, LE67 9AE**

**Committee Members Present:** Cllr Alan Ramsay (Chair), Cllr Anthony Johnston (Vice Chair), Cllr Neil Barrett, Amarjit Madar and Cllr Kevin Underdown

**In Attendance:** Parish Clerk Joanne Lowe and 1 member of the public

**PUBLIC PARTICIPATION**

No items were raised.

*Council Meeting started at 19:00*

VHMC32/24-25	<u>To receive apologies for absence and to consider whether to approve the reasons given</u>  <b>NOTED:</b> None received
VHMC33/24-25	<u>To receive declarations of pecuniary and non-pecuniary interests and requests for dispensations in respect of items on the agenda</u>  <b>NOTED:</b> None received
VHMC34/24-25	<u>To consider the adoption of draft minutes from Village Hall Management Committee Meeting held on 30th October 2024</u>  <b>RESOLVED:</b> The Committee resolved to adopt the draft minutes from the previous Committee Meeting held on 30 <sup>th</sup> October 2024 with no amendments made. The minutes were signed by the Chairman as a true and accurate record of the meeting.
VHMC35/24-25	<u>To consider the draft risk assessment for Stanton under Bardon Village Hall</u>  <b>RESOLVED:</b> The Committee resolved to adopt the draft Village Hall risk assessment with no amendments made.

VHMC36/24-25	<p><u>To discuss and consider the offer of a financial donation towards the Village Hall from Allison Homes</u></p> <p><b>RESOLVED:</b> The Committee discussed the offer from Allison Homes and resolved to ask for more circular tables for the main hall as well as a new dishwasher, fridge freezer, microwave and kettle for the kitchen.</p>
VHMC36/24-25	<p>To consider quotes to purchase a new dishwasher for Stanton under Bardon Village Hall</p> <p><b>RESOLVED:</b> The Committee agreed to defer this item.</p>

*Council Meeting finished at 19:16*

Signed by

Chair .....

Date .....