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| C:\Users\Glen Tilt Trading Co\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.IE5\Q0VEGOAI\fishburn logo.png | **FISHBURN PARISH COUNCIL**  e-mail: [fishburnparishcouncil@hotmail.com](mailto:clerk@fishburnparishcouncil.co.uk)  Website: www.fishburnparishcouncil.org.uk  **Chair: Cllr. Sandra Jean Dowson** | **D-DAY 80 BEACONS** |

**NOTICE OF JANUARY PARISH COUNCIL MEETING**

I hereby give notice that a meeting of the above-named Parish Council will be held in the meeting room, Butterwick Road, Fishburn at 6.30pm on

**Thursday 9TH JANUARY 2025**

All members of the Parish Council are summoned to attend for the purpose of considering and resolving the business to be transacted at the meeting as set out hereunder.

J.Robinson

Mr. J.Robinson

Clerk to the Council

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|  | **PUBLIC PARTICIPATION** |  |
|  |  |  |
|  | Members of the public are invited to make representations or ask questions relating to the business on the agenda. They are welcome to stay and observe but will not be able to join in the discussions unless invited to do so by the Chair. Please note this will be for a period of 20 minutes. |  |
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|  | **AGENDA** |  |
|  |  |  |
| **1.** | **APOLOGIES FOR ABSENCE**  To receive any apologies for absence and approve reasons for non-attendance. |  |
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| **2.** | **DECLARATIONS OF INTEREST & DISPENSATION REQUESTS**  To receive any declarations of interest in matters included on the agenda, and to consider requests for dispensation to participate in discussions and vote from any member who has a Disclosable Pecuniary Interest (DPI) or Personal Interest (PI). |  |
| **3.** | **CHAIRMANS REPORT** |  |
| **4.** | **COUNTY COUNCILLRS REPORT** |  |
| **5.** | **MINUTES OF MEETING HELD 5TH DECEMBER 2024** |  |
| **6.** | **MATTERS OF INFORMATION** |  |
| **7.** | **REPROT OF MEETINGS ATTENDED** |  |
| **8.** | **CORRESPONDENCE** |  |
| **9.** | **CEMETERY ISSUES** |  |
| **10.** | **LIVIN GARAGES** |  |
| **11.** | **ENVIRONMENTAL ISSUES** |  |
| **12.** | **CONFIRMATION OF 2025/26 BUDGET** |  |
| **13** | **SPIRIT OF FISHBURN AWARD** |  |
| **14** | **PLANNING APPLICATIONS**  To consider any planning applications received during the previous month |  |
| **15.** | **DE-BRIEF OF CHRISTMAS LIGHT EVENT** |  |
| **16** | **FINANCIAL MATTERS** |  |
| a) | To receive the most recent schedule of monthly expenditure and approve payment of invoices presented at the meeting and issue cheques. Vat |  |
| b) | Council Bank Accounts |  |
| **17** | **HOLOCOST DAY/VE WEEKEND** |  |
| **18** | **ALLOTMENTS** |  |
| **19** | **FLOODLIGHTING CHURCH** |  |
| **20** | **FISHBURN DAY/FIREWORKS** |  |
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| **21** | **EXCLUSION OF PRESS AND PUBLIC:** The Council may at this point pass a resolution under the Public Bodies (Admission to meetings) Act 1960, the public and the press shall be excluded from the meeting during consideration of any item of business if publicly it would be prejudicial to the public interest due to the confidential nature of the business to be transacted. |  |
| **22** | **DATE OF NEXT MEETING :-13TH FEBRUARY 2025** |  |

John Robinson

Parish Clerk

1ST January 2025