| C:\Users\Glen Tilt Trading Co\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.IE5\Q0VEGOAI\fishburn logo.png | **FISHBURN PARISH COUNCIL**e-mail: fishburnparishcouncil@hotmail.comWebsite: www.fishburnparishcouncil.org.uk**Chair: Cllr. Sandra Jean Dowson** | **D-DAY 80 BEACONS** |
| --- | --- | --- |

**NOTICE OF JUNE PARISH COUNCIL MEETING**

I hereby give notice that a meeting of the above-named Parish Council will be held in the committee room FYCC, Butterwick Road, Fishburn at 6.30pm on

**Thursday 10TH APRIL 2025**

All members of the Parish Council are summoned to attend for the purpose of considering and resolving the business to be transacted at the meeting as set out hereunder.

J.Robinson

Mr. J.Robinson

Clerk to the Council

|  | **PUBLIC PARTICIPATION** |  |
| --- | --- | --- |
|  |  |  |
|  | Members of the public are invited to make representations or ask questions relating to the business on the agenda. They are welcome to stay and observe but will not be able to join in the discussions unless invited to do so by the Chair. Please note this will be for a period of 20 minutes. |  |
|  |  |  |
|  | **AGENDA** |  |
|  |  |  |
| **1.** | **APOLOGIES FOR ABSENCE**To receive any apologies for absence and approve reasons for non-attendance. |  |
|  |  |  |
| **2.** | **DECLARATIONS OF INTEREST & DISPENSATION REQUESTS**To receive any declarations of interest in matters included on the agenda, and to consider requests for dispensation to participate in discussions and vote from any member who has a Disclosable Pecuniary Interest (DPI) or Personal Interest (PI). |  |
|  |  |  |
| **3.** | **MINUTES OF MEETING HELD 13TH MARCH 2025**. |  |
| **4.**  | **MATTERS ARISING** |  |
| **5.** | **NO REPORTS DUE TO ELECTION** |  |
| **7.** | **NOMINATIONS FOR COUNCIL 2025 ELECTION** |  |
| **8.** | **CORRESPONDENCE** |  |
| **9.** | **VE COMMEMORATION** |  |
| **10.** | **ANNUAL AUDIT** |  |
| **11.** | **LIVIN GARAGES** |  |
| **12.** | **DE-FIBRILATOR** |  |
|  |  |  |
| **13.** | **PLANNING APPLICATIONS** To consider any planning applications received during the previous month  |  |
| **14.** |  **EXHIBITION AREA** |  |
| **15** | **FINANCIAL MATTERS**  |  |
| a) | To receive the most recent schedule of monthly expenditure and approve payment of invoices presented at the meeting and issue cheques. |  |
| b) | Insurance |  |
| **16** | **GROUND MAINTENANCE SERVICES** |  |
| **17**  | **ANNUAL PARISH ASSEMBLY 6TH MAY 2025** |  |
| **18**  | **ANNUAL PARISH COUNCIL MEETING** |  |
| **19** | **EXCLUSION OF PRESS AND PUBLIC:** The Council may at this point pass a resolution under the Public Bodies (Admission to meetings) Act 1960, the public and the press shall be excluded from the meeting during consideration of any item of business if publicly it would be prejudicial to the public interest due to the confidential nature of the business to be transacted. |  |
|  | No business noted under above rule |  |
|  |  |  |
|  |  |  |
|  |  |  |

John Robinson

Parish Clerk

3RD April 2025