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| C:\Users\Glen Tilt Trading Co\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.IE5\Q0VEGOAI\fishburn logo.png | **FISHBURN PARISH COUNCIL**  e-mail: [fishburnparishcouncil@hotmail.com](mailto:clerk@fishburnparishcouncil.co.uk)  Website: www.fishburnparishcouncil.org.uk  **Chair: Cllr. Sandra Jean Dowson** |  |

**NOTICE OF FISHBURN PARISH MEETING**

I hereby give notice that the Annual Meeting of Fishburn Parish will be held in the meeting room in Fishburn Youth Community Centre, Butterwick Road, Fishburn, commencing at **6:30 p.m.**, on

**Tuesday 6th May 2025**

All members of the Parish Council are summoned to attend for the purpose of considering and resolving the business to be transacted at the meeting as set out hereunder.

**The Council would welcome attendance from members of the public to ascertain your views.**

J.Robinson

Mr. J.Robinson

Clerk to the Council

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|  | **AGENDA** |  |
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| **1.** | **Address of welcome from Chair of Fishburn Parish Council** |  |
| **2.** | **Apologies for absence** |  |
|  | To receive member apologies for absence. |  |
| **3.** | **Minutes of Annual Parish meeting 2024** |  |
| **4.** | **Annual Accounts 23/24** |  |
| **5.** | **Annual Parish Report by Chairman** |  |
| **6.** | **Questions from members of the public** |  |
| **7.** | **2025 Durham County and Fishburn Parish Council election s**  To note election of County and Parish Councillors |  |
| **8.** | **Date of 2025 Annual Parish meeting.**  **John Robinson**  **Parish Clerk**  **10th April 2025.** |  |