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| C:\Users\Glen Tilt Trading Co\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.IE5\Q0VEGOAI\fishburn logo.png | **FISHBURN PARISH COUNCIL**  e-mail: [fishburnparishcouncil@hotmail.com](mailto:clerk@fishburnparishcouncil.co.uk)  Website: www.fishburnparishcouncil.org.uk  **Chair: Cllr. Sandra Jean Dowson** |  |

**NOTICE OF PARISH COUNCIL MEETING**

I hereby give notice that a meeting of the above-named Parish Council will be held in the meeting room Fishburn Youth and Community Centre, Butterwick Road, Fishburn, commencing at **6:30 p.m.** on

**Thursday 9th October 2025**

All members of the Parish Council are summoned to attend for the purpose of considering and resolving the business to be transacted at the meeting as set out hereunder.

J.Robinson

Mr. J.Robinson

Clerk to the Council

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|  | **PUBLIC PARTICIPATION** |  |
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|  | Members of the public are invited to make representations or ask questions relating to the business on the agenda. They are welcome to stay and observe but will not be able to join in the discussions unless invited to do so by the Chair. Please note this will be for a period of 20 minutes. |  |
|  | Please note prior to the meeting members will have a discussion with Mr. S.Ellwood of S.E.Landscape. |  |
|  | **AGENDA** |  |
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| **1.** | **APOLOGIES FOR ABSENCE**  To receive any apologies for absence and approve reasons for non-attendance. |  |
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| **2.** | **DECLARATIONS OF INTEREST & DISPENSATION REQUESTS**  To receive any declarations of interest in matters included on the agenda, and to consider requests for dispensation to participate in discussions and vote from any member who has a Disclosable Pecuniary Interest (DPI) or Personal Interest (PI) |  |
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| **3.** | **DURHAM COUNTY COUNCIL**  To receive an update on matters relating to Durham County Council. |  |
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| **4.** | **MINUTES OF PREVIOUS MEETING**  To approve as a correct record and authorise the signing of the minutes of the annual meeting held on Thursday 11th September 2025 |  |
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| **5.** | **CHAIRMANS REPORT** |  |
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| **6.** | **REPORTS**  To receive any reports from members |  |
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| **7.** | **CORRESPONDENCE**  To consider such correspondence received as may require action. Update on actions from previous meeting to be included. |  |
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| **8.** | **PLANNING APPLICATIONS**  To consider any planning applications received during the previous month and update on planning appeal |  |
| **9** | **ALLOTMENT ISSUES** |  |
| **10** | **FINANCIAL MATTERS** |  |
| a) | To receive the most recent schedule of monthly expenditure and approve payment of invoices presented at the meeting and issue cheques. To also agree staff 2025 pay rise. |  |
| **11** | **GARAGES UPDATE** |  |
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| **12**  **13**  **14** | **EXTERNAL AUDIT**  **FISHBURN IN BLOOM**  **REMEMBRANCE WEEKEND** |  |
| **15**  **16.**  **17.**  **18.**  **19.** | **CHRISTMAS EVENTS**  **SOLAR POWER FUNDING**  **WEBSITE**  **PAPERLESS COUNCIL**  **DATE OF NEXT MEETING** |  |
|  | **DATE OF NEXT MEETING**  **To be held on Thursday13TH NOVEMBER 2025** |  |
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|  | **EXCLUSION OF PRESS AND PUBLIC:** The Council may at this point pass a resolution under the Public Bodies (Admission to meetings Act 1960), that the public and press shall be excluded from the meeting during any consideration of any item of business if publicly it would be prejudicial to the public interest due to the confidential nature of the business to be transacted. |  |
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|  | John Robinson  Parish Clerk  3rd October 2025 |  |
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