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| C:\Users\Glen Tilt Trading Co\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.IE5\Q0VEGOAI\fishburn logo.png | **FISHBURN PARISH COUNCIL**  e-mail: [fishburnparishcouncil@hotmail.com](mailto:clerk@fishburnparishcouncil.co.uk)  Website: www.fishburnparishcouncil.org.uk  **Chair: Cllr. Sandra Jean Dowson** |  |

**NOTICE OF FEBRUARY PARISH COUNCIL MEETING**

I hereby give notice that a meeting of the above-named Parish Council will be held in the meeting room in Fishburn Youth Club and Community Centre, Butterwick Road, Fishburn at 6.30pm on

**Thursday 13TH March 2025**

All members of the Parish Council are summoned to attend for the purpose of considering and resolving the business to be transacted at the meeting as set out hereunder.

J.Robinson

Mr. J.Robinson

Clerk to the Council

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|  | **PUBLIC PARTICIPATION** |  |
|  |  |  |
|  | Members of the public are invited to make representations or ask questions relating to the business on the agenda. They are welcome to stay and observe but will not be able to join in the discussions unless invited to do so by the Chair. Please note this will be for a period of 20 minutes. |  |
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|  | **AGENDA** |  |
|  |  |  |
| **1.** | **APOLOGIES FOR ABSENCE**  To receive any apologies for absence and approve reasons for non-attendance. |  |
|  |  |  |
| **2.** | **DECLARATIONS OF INTEREST & DISPENSATION REQUESTS**  To receive any declarations of interest in matters included on the agenda, and to consider requests for dispensation to participate in discussions and vote from any member who has a Disclosable Pecuniary Interest (DPI) or Personal Interest (PI). |  |
| **3.** | **CHAIRMANS REPORT** |  |
| **4.** | **MINUTES OF MEETING HELD 13th February 2025** |  |
| **5.** | **MATTERS ARISING** |  |
| **6.** | **COUNTY COUNCILLOR REPORT LAST ONE DUE TO PURDHA** |  |
| **7.** | **PLANNING** |  |
| **8.** | **CORRESPONDENCE** |  |
| **9.** | **REPORT OF INTERNAL CONTROL AND RISK REGISTER** |  |
| **10.** | **FLAGDAY POLICY** |  |
| **11.** | **VE WEEKEND EVENTS/COMMUNITY FOREST** |  |
| **12.** | **DE-FIBRELATOR** |  |
| **13.** | **EXHIBITION AREA** |  |
| **14.** | **FLOODLIGHTING CHURCH/CONSECRATION CEMETERY** |  |
| **15.** | **COUNCIL ELECTIONS** |  |
| **16.** | **FINANCIAL MATTERS** |  |
| a) | To receive the most recent schedule of monthly expenditure and approve payment of invoices presented at the meeting and issue cheques. |  |
|  |  |  |
| **17.** | **CEMETERY TO INCLUDE BENCHES** |  |
| **18.** | **SPIRIT OF FISHBURN ADULT/JUNIOR** |  |
| **19.** | **ARMED FORCES COVENANT** |  |
| **20.** | **GROUNDS MAINTENANCE SERVICES** |  |
|  | To consider any issues relating to grounds maintenance and asset management. |  |
| **21.** | **NEXT MEETING**  To confirm next monthly meeting 10th April 2025 |  |
| **22.** | **EXCLUSION OF PRESS AND PUBLIC:** The Council may at this point pass a resolution under the Public Bodies (Admission to meetings) Act 1960, the public and the press shall be excluded from the meeting during consideration of any item of business if publicly it would be prejudicial to the public interest due to the confidential nature of the business to be transacted. |  |
| **23.** | **No business noted under above rule** |  |

John Robinson

Parish Clerk

5th March 2025