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| C:\Users\Glen Tilt Trading Co\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.IE5\Q0VEGOAI\fishburn logo.png | **FISHBURN PARISH COUNCIL**  e-mail: [fishburnparishcouncil@hotmail.com](mailto:clerk@fishburnparishcouncil.co.uk)  Website: www.fishburnparishcouncil.org.uk  **Chair: Cllr. Sandra Jean Dowson** | **D-DAY 80 BEACONS** |

**NOTICE OF DECEMBER PARISH COUNCIL MEETING**

I hereby give notice that a meeting of the above-named Parish Council will be held in the meeting room, Butterwick Road, Fishburn Youth and Community Centre at **7.30pm** on

**Thursday 5th December 2024**

All members of the Parish Council are summoned to attend for the purpose of considering and resolving the business to be transacted at the meeting as set out hereunder.

Please note change of date and time of this month’s meeting

J.Robinson

Mr. J.Robinson

Clerk to the Council

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|  | **PUBLIC PARTICIPATION** |  |
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|  | Members of the public are invited to make representations or ask questions relating to the business on the agenda. They are welcome to stay and observe but will not be able to join in the discussions unless invited to do so by the Chair. Please note this will be for a period of 20 minutes. |  |
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|  | **AGENDA** |  |
|  |  |  |
| **1.** | **APOLOGIES FOR ABSENCE**  To receive any apologies for absence and approve reasons for non-attendance. |  |
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| **2.** | **DECLARATIONS OF INTEREST & DISPENSATION REQUESTS**  To receive any declarations of interest in matters included on the agenda, and to consider requests for dispensation to participate in discussions and vote from any member who has a Disclosable Pecuniary Interest (DPI) or Personal Interest (PI). |  |
| **3.** | **CHAIRMANS REPORT** |  |
| **4.** | **COUNTY COUNCILLORS REPORT** |  |
| **5.** | **MINUTES OF MEETING HELD 14th November 2024** |  |
| **6.** | **MATTERS OF INFORMATION** |  |
| **7.** | **REPORTS FROM MEETINGS ATTENDED** |  |
| **8.** | **CORRESPONDENCE** |  |
| **9.** | **2025/26 ANNUAL BUDGET** |  |
| **10.** | **CEMETERY ISSUES** |  |
| **11.** | **ENVIRONMENTAL ISSUE** |  |
| **12.** | **PLANNING APPLICATIONS** |  |
| **13.** | **FINANCIAL MATTERS** |  |
| **14.** | **VE/HOLOCOST** |  |
| **15.** | **DATE OF NEXT MEETING 9TH JANUARY 1015** |  |
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|  | **EXCLUSION OF PRESS AND PUBLIC:** The Council may at this point pass a resolution under the Public Bodies (Admission to meetings) Act 1960, the public and the press shall be excluded from the meeting during consideration of any item of business if publicly it would be prejudicial to the public interest due to the confidential nature of the business to be transacted. |  |
|  | No business noted under above rule |  |

John Robinson

Parish Clerk

28TH November 2024