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| C:\Users\Glen Tilt Trading Co\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.IE5\Q0VEGOAI\fishburn logo.png | **FISHBURN PARISH COUNCIL**  e-mail: [fishburnparishcouncil@hotmail.com](mailto:clerk@fishburnparishcouncil.co.uk)  Website: www.fishburnparishcouncil.org.uk  **Chair: Cllr. Sandra Jean Dowson** | **D-DAY 80 BEACONS** |

**NOTICE OF SEPTEMBER PARISH COUNCIL MEETING**

I hereby give notice that a meeting of the above-named Parish Council will be held in the meeting room, Butterwick Road, Fishburn at 6.30pm on

**Thursday 12TH SEPTEMBER 2024**

All members of the Parish Council are summoned to attend for the purpose of considering and resolving the business to be transacted at the meeting as set out hereunder.

J.Robinson

Mr. J.Robinson

Clerk to the Council

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| --- | --- | --- |
|  | **PUBLIC PARTICIPATION** |  |
|  |  |  |
|  | Members of the public are invited to make representations or ask questions relating to the business on the agenda. They are welcome to stay and observe but will not be able to join in the discussions unless invited to do so by the Chair. Please note this will be for a period of 20 minutes. |  |
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|  | **AGENDA** |  |
|  |  |  |
| **1.** | **APOLOGIES FOR ABSENCE**  To receive any apologies for absence and approve reasons for non-attendance. |  |
|  |  |  |
| **2.** | **DECLARATIONS OF INTEREST & DISPENSATION REQUESTS**  To receive any declarations of interest in matters included on the agenda, and to consider requests for dispensation to participate in discussions and vote from any member who has a Disclosable Pecuniary Interest (DPI) or Personal Interest (PI). |  |
| **3.** | **CHAIRMANS REPORT** |  |
| **4.** | **COUNTY COUNCILLRS REPORT**  . |  |
| **5.** | **MINUTES OF MEETING HELD 11TH JULY 2024** |  |
| **6.** | **MATTERS OF INFORMATION TO INCLUDE EMERGENCY PLAN** |  |
| **7.** | **APPOINTMENT OF PARISH CLERK** |  |
| **8.** | **CORRESPONDENCE** |  |
| **9.** | **CEMETERY ISSUES** |  |
| **10.** | **LIVIN GARAGES** |  |
| **11.** | **ENVIRONMENTAL ISSUES** |  |
| **12.** | **ANNUAL AUDIT** |  |
| **13** | **FYCC** |  |
| **1** | **PLANNING APPLICATIONS**  To consider any planning applications received during the previous month |  |
| **15.** | **KINFE CRIME PROJECT** |  |
| **16** | **FINANCIAL MATTERS** |  |
| a) | To receive the most recent schedule of monthly expenditure and approve payment of invoices presented at the meeting and issue cheques. Vat |  |
| b) | Council Bank Accounts |  |
| **17** | **VE/REMEMBRANCE/HOLOCOST/LIGHT SWITCH EVENTS** |  |
| **18** | **ALLOTMENTS** |  |
| **19** | **COMMUNITY TREE PLANTING** |  |
| **20** | **GROUNDS MAINTENANCE SERVICES** |  |
| **21** | **FOOTBALL FIELD** |  |
|  | **NEXT MEETING**  To confirm next monthly meeting on Thursday 10TH October 2024. |  |
| **22** | **EXCLUSION OF PRESS AND PUBLIC:** The Council may at this point pass a resolution under the Public Bodies (Admission to meetings) Act 1960, the public and the press shall be excluded from the meeting during consideration of any item of business if publicly it would be prejudicial to the public interest due to the confidential nature of the business to be transacted. |  |
| **23** | No business noted under above rule |  |

John Robinson

Parish Clerk

4th September 2024