**Cyngor Cymuned Tregolwyn**

**Colwinston Community Council**

**14 December 2022**

**PUBLIC BODIES (ADMISSION TO MEETINGS) ACT, SECTION 1(4) AND**

**LOCAL GOVERNMENT ACT 1972, SCHEDULE 12, PARAGRAPH 26(2)(a)**

Pursuant to the requirements of the above statutory provisions, **NOTICE IS HEREBY GIVEN** that a meeting of **COLWINSTON COMMUNITY COUNCIL** will be held in the **Colwinston Village Hall on Monday 19 December 2022 7.00 pm.** The agenda for the meeting is set out below.

Please contact the Clerk before Monday 19th December if you wish to join the meeting but are unable to attend in the village hall.

Yours faithfully



Sian Hookins

Clerk to the Community Council

**AGENDA**

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| **Ref** | **Agenda Item** |
| **1.** | Apologies for absence |
| **2.** | Community Police Matters |
| **3.** | Declaration of Members’ interests in the business to be discussed |
| **4.** | Public session |
|  | **Public Question Time**  Public Question time – a period of no longer that 10 minutes to received Questions and opinion from  members of the public on any matter which affects the Village. (NB Attention is drawn to the Council’s  Public Question Time Protocol relevant to public participation) |
| **5.** | To receive the minutes of the Ordinary meeting held on 21st November 2022   1. For accuracy 2. For approval |
| **6.** | To consider any matters arising from the Ordinary Meeting held on 21st November 2022   * Colwinston School * Book of Condolence |
| **7.** | Vale of Glamorgan Matters   1. CC Report November-December |
| **8.** | Reports of Council’s Representatives on Outside Bodies   1. 20 mph roll out-Presentation provided |
| **9.** | Old Ford project: update   1. General Update of project works & volunteer group 2. Financial Position 3. Plans for next year |
| **10.** | Review of progress with other current projects   1. A48 Milestones 2. Coffin Stile |
| **11.** | Financial Statements   * Forecast for 2022/23 * Budget 2023/24 1st Draft |
| **12.** | Community Areas   1. Village Green 2. Maintenance |
| **13.** | Draft Reserves Policy |
| **14.** | HM Land Registry   1. Village Green 2. Little Hill 3. Old Ford Project |
| **15.** | Clerks Report   * Website * Standards Committee |
| **16.** | Lamppost Poppies |
| **17.** | Correspondence   * Section 137 Expenditure Limit for 2023-24 * Electoral Administration and Reform White Paper * Email-Mr Prichard * Adoption of the vines |
| **18.** | To consider any planning matters |
| **19.** | Date and time of next meeting  **16th January 2022 7pm** |