**Cyngor Cymuned Tregolwyn**

**Colwinston Community Council**

**14th October 2024**

I hereby give you notice that a meeting of the Colwinston Community Council will be held at the Colwinston Village Hall on Monday 21st October 2024 at 7.00pm.

All Council members are hereby summoned for the purpose of transacting the following business.

Yours Faithfully

John Egan

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|  | **AGENDA** |
| **1.** | Apologies for absence |
| **2.** | Declaration of Members’ interests in the business to be discussed |
| **3.** | Receive the minutes of the ordinary meeting held on 16th September 2024 for accuracy and approval |
| **4.** | Consider any matters arising from meeting of 16th September 2024. |
| **5.** | Community Police Matters |
| **6.** | Public Question Time |
| **7.** | Vale of Glamorgan Matters   * Cllr C.Cave October 24 Report * Public Space Protection Orders - Dog Control: Parameters of Protection Order. * Car Park at back of St Michaels Church Update * Hazardous Tree in Masarnen, Colwinston CF71 7NG. Email (30.09.24) Cllr Cave sent to bring CCC up to date. * EVC Battery Charging: Disability friendly arrangements. |
| **8.** | Reports from Council’s Representatives on Outside Bodies |
| **9.** | Finance   * Bank Account Balance (30.09.24) report at meeting. * Payments for authorisation * Support for Village Newsletter |
| **10.** | Council Matters   * Election of New Council Member * OVW Code of Conduct (August 24) and Members Declarations * Independent Remuneration Panel for Wales’s draft Annual Report 2025 to 2026. |
| **11.** | Village Maintenance Reports   * Dog fouling poster campaign * New Benches * Little Hill * Village Green |
| **12.** | Public Transport in Rural Wales (Colwinston) |
| **13.** | Old Ford Project  Pathways and New Play Area |
| **14.** | National Forest of Wales Application |
| **15.** | Correspondence |
| **16.** | Planning matters-Update on current planning applications.   * Planning and Appeals update |
| **17.** | Council Land Assets   * Ownership of Village Green |
| **18.** | Equipment: to provide remote access to meetings. |
| **20.** | Annual Report |
| **21.** | AOB |
| **22.** | Date & Time of next meeting  Monday 18th November 2024 at 7pm. |