## Rodney Stoke Parish Council

Clerk: Mrs H Marshall 3, Barrows Park, Cheddar BS27 3AZ Tel: 07423283940

NOTICE IS HEREBY GIVEN THAT THE ANNUAL MEETING OF RODNEY STOKE PARISH COUNCIL WILL BE HELD IN THE NEW MEMORIAL HALL, DRAYCOTT, ON THURSDAY  $15^{\text{TH}}$  MAY 2025 AT 7PM. MEMBERS ARE HEREBY SUMMONED TO ATTEND. THE MEETING WILL BE OPEN TO THE PUBLIC.

|                  | Agenda   |
|------------------|--|
| 270.1            | Election of Chairman   |
| 270.2            | Election of Vice Chairman  |
| 270.3            | To receive the Declarations of Acceptance of Office                                  |
| 270.4            | Apologies for absence  |
| 270.5            | Declarations of Interest   |
| 270.6            | Public Participation   |
| 270.7            | Minutes of the meeting held on 20th March 2025                                       |
| 270.8            | Matters arising from the Minutes   |
| 270.9            | Election of Representatives for committees and groups                                |
| 270.10           | Review terms of reference for committees and groups                                  |
| 270.11           | Review the Policies of the Council including the effectiveness of the CCTV           |
| 270.12           | Review the payments made under the General Power of Competence                       |
| 270.13           | Review the risk assessments  |
| 270.14           | To review the Insurance arrangements   |
| 270.15           | Review membership of other bodies  |
| 270.16           | Review arrangements with other bodies  |
| 270.17           | Review the asset register  |
| 270.18           | Review biodiversity duties   |
| 270.19           | To agree meeting dates for 2026  |
| 270.20           | Roads Report including a complaint about car parking at the junction of Mendip Lea   |
| 270 24           | Close/Station Road.  |
| 270.21<br>270.22 | Planning Report Somerset Councillor's Report   |
| 270.22<br>270.23 | The Rev Cobley Playing Fields Report including to consider: quote to upgrade the     |
| 210.23           | CCTV camera; the condition of the Pavilion and arrangements for future use.          |
| 270.24           | New Memorial Hall Report including to consider a draft proposal for the overflow car |
| 210.24           | park to be used as a Community Orchard.  |
| 270.25           | Burial Ground Report   |
| 270.26           | Footpath Walkers Report  |
| 270.27           | Neighbourhood Watch including concerns about Rodney Stoke neighbourhood watch        |
| 270.28           | Environmental Issues   |
| 270.29           | Local Community Network meeting reports including Climate and Nature LCN             |
| 270.30           | Somerset Association Local Councils  |
| 270.31           | Emergency Planning   |
| 270.32           | Community Matters  |
| 270.33           | Correspondence   |
| 270.34           | Newsletter: to agree any items for the next issue                                    |
| 270.35           | Financial Report   |
|                  | i. To review the statement of internal control                                       |
|                  | ii. To review the list of direct debits  |
|                  | iii. To approve the list of regular payments   |
|                  | iv. May Financial Statement; End of Year Accounts and bank reconciliation            |
|                  | v. Payments Schedule for approval  |
|                  | vi. To receive the Internal Audit Report   |
|                  | vii. To complete Section 1 of the Annual Governance and Accounting Statements        |
|                  | viii. To complete Section 2 of the Annual Governance and Accounting Statements       |
|                  | ix. To consider arrangements for email storage.                                      |
| 270.26           | x. Request for grant from Citizens Advice Somerset                                   |
| 270.36           | Dates of future meetings July 17th; September 18th; November 20th                    |

## EVERYONE WELCOME