



Caston Parish Council

CHAIRMAN: MR. J. CHAPMAN VICE CHAIRMAN: MR. P. HALL

**PUBLIC & PRESS ARE INVITED & COUNCILLORS ARE SUMMONED TO THE MEETING OF
CASTON PARISH COUNCIL
MONDAY 7TH OCTOBER 2013 in CASTON VILLAGE HALL at 7.30pm**

AGENDA

- 1 To consider apologies for absence.
- 2 To approve the minutes of the meeting held on Monday 2nd September 2013.
- 3 To record any declarations of interest from Council Members in any item to be discussed.
- 4 Planning Decisions: -
 - A. 3PL/2013/0835/F New plot next to red Lion Caston. Minor Material amendments to plans 3PL/2010/0108/F. Vary window sizes, clad east elevation, increase ridge height, solar panels to garage.
 - B. 3PN/2013/0018/UC. Northacre Farm pool. Change of use of offices and office store to dwelling house (Permitted Development).
 - C. 3NM/2013/0074/NMA. Willow Barn, Northacre. Non - material amendment to 3PL/2013/0613/F. Insertion of roof light to south elevation.
- 5 Finance - To report and approve the following expenditure:-
 - A. Renewal of subscription to Open Spaces Society. £45.00. In budget.
 - B. RGM grass cutting for August. £192.00. In budget.
 - C. Mazars fees. £30.00. In budget.
 - D. Clerks' wages & expenses for July, August, September 2013. In budget.
 - E. Clerks' contract.
 - F. Remembrance Book & Stand insurance.
- 6 Matters to Report: -
 - A. Village greens: - trees, grass, Awards 4 All, other associated items.
 - B. Wayland Partnership
- 7 Correspondence from:-

Breckland Council, police, NCC and others, including local events etc. to be read out and public information notices to be posted to the village notice boards and web sites.
Items sent to The Councillors' Folder - to be circulated for information only.
- 8 Caston Speed Watch Team monthly report.
- 9 Caston Home Watch co-ordinator Mr. C. Bearne monthly report.
- 10 Matters for future discussion to be noted.
- 11 To agree the next meeting date Monday 4th November 2013 in Caston Village Hall at 7.30 pm.
- 12 County Councillor Mr. Hebborn to report.
- 13 District Councillor Mr. John Rogers to report.
- 14 Participation & questions from the public.