

Caston Parish Council

Chairman: Mr Chris Cook Vice Chairman: Mrs Kay Farmbrough

**PUBLIC & PRESS ARE INVITED AND COUNCILLORS ARE SUMMONED TO
THE MEETING OF CASTON PARISH COUNCIL
MONDAY 3 OCTOBER 2022
CASTON VILLAGE HALL AT 7.30 PM**

AGENDA

1. Apologies for absence.
2. To approve the Minutes of the Meetings held on 4 July 2022 and 28 July 2022.

The Chairman will close the Council Meeting to permit public discussion.

3. Participation and questions from the public, session 1.
4. Guest speakers.
5. Speedwatch and SAM2 Report.

The Chairman will re-open the Council Meeting.

6. To record any **Declarations of Interest** and to consider any requests for **Dispensations** from Council Members.
7. Planning Applications:-

- A. **3PL/2022/0955/F – School Lodge, The Green** - Single storey detached 3 bed dwelling with attached garage turning area & access. **Undecided.**
- B. **3PL/2022/0982/HOU - Flaxmoor House, The Street** - Installation of 12no. solar panels on the roof of the playroom adjacent to the main building. **Undecided.**
- C. **3PL/2022/0394/VAR** – Development Site at the Barns, Attleborough Road – Variation of Condition No 2 on Appeal Decision APP/F2605/W/21/3270300 - Since the granting of permission through the appeals process, family circumstances have changed and the applicant wishes to reconfigure the internal arrangement of the dwelling resulting in a change to the fenestration pattern to conform to the revised internal arrangements. **Approved.**
- D. **3PL/2021/0223/D** – Land Adjacent to Caston Primary School Caston NR17 1DD – Reserves matters application for Erection of five dwellings following outline application 3PL/2017/1267/O and **3DC/2021/0039/DOC** – Land Adjacent to Caston Primary School The Street NR17 1DD – Discharge of Condition No 4 & 9 on 3PL/017/1267/O. **Approved at Planning Committee.**

8. Finance – to approve and report the following expenditure:-
 - A. To approve salary payment including holiday allowance to the Clerk, Mrs Joanne Blackman, for the month of September 2022 in the sum of £221.07.
 - B. To approve payment to R G Maintenance Services Ltd for grass cutting in the sum of £162.00 (incl VAT) in respect of invoice number 2247710.
 - C. To approve payment to Didlington Nurseries in the sum of £110 in respect of the Village Planters.

- D. To ratify salary payment including holiday allowance to the Clerk, Mrs Joanne Blackman, for the month of August 2022 in the sum of £221.07.
 - E. To ratify expenses to the Clerk, Mrs Joanne Blackman for mileage to the extraordinary meeting on 28 July 2022, 42 miles @ 0.45ppm, in the sum of £18.90.
 - F. To ratify salary payment including holiday allowance to the Clerk, Mrs Joanne Blackman, for the month of July 2022 in the sum of £221.07.
 - G. To ratify payment to Plusnet for Broadband at the Village Hall in respect of invoice number 00004758344-036 in the sum of £29.52.
 - H. To ratify payment to Plusnet for Broadband at the Village Hall I respect of invoice number 00004758344-037 in the sum of £25.26.
 - I. To ratify payment to RG Maintenance Services Limited for grass cutting for the month of July (inv no 2247290) in the sum of £324.00 incl VAT.
 - J. To ratify payment to Royal Images in respect of invoice number 42610 in the sum of £93.60 inc VAT.
 - K. To ratify payment to Andrew Deptford in respect of invoice number 13741 in the sum of £96.00 incl VAT.
9. To discuss, propose and vote on the following subjects:-
- A. Request from the PCC for contribution towards maintenance costs for the churchyard.
 - B. Request from the Village Hall for contribution towards Insurance.
 - C. Consider purchase of replacement bench for the play area.
 - D. Proposal to repaint the telephone box on the Village Green.
 - E. Proposal for new bus stop for X3.
 - F. Remembrance Wreath.
10. Matters to report:-
- A. County Broadband – Village Green.
 - B. County Broadband – Stow Bedon Road.
 - C. Financial Balances.
 - D. Highways/The Rangers.
 - E. Emails.
 - F. Operation London Bridge/Condolence Book.
 - G. Play Area – maintenance.
 - H. New bin for Village Green.
11. Correspondence from:-
- Any correspondence and associated information.
12. To agree the next meeting date: 7 November 2022.
- The Chairman will close the Council Meeting to permit public discussion.
13. Participation and questions from the public – session 2.
14. Matters for future discussion to be noted.

Jo Blackman
Parish Clerk