

Caston Parish Council

Chairman: Mr Chris Cook

Vice Chairman: Mrs Mary Howell

**PUBLIC & PRESS ARE INVITED AND COUNCILLORS ARE SUMMONED TO
THE MEETING OF CASTON PARISH COUNCIL
MONDAY 11 MARCH 2024
CASTON VILLAGE HALL AT 7.30 PM**

AGENDA

1. Apologies for absence.
2. To approve the Minutes of the Meeting held on 5 February 2024.

The Chairman will close the Council Meeting to permit public discussion.

3. Participation and questions from the public, session 1.
4. Guest speakers.
5. Speedwatch and SAM2 Report.

The Chairman will re-open the Council Meeting.

6. To record any **Declarations of Interest** and to consider any requests for **Dispensations** from Council Members.

7. Planning Applications:-

- A. **3PL/2021/0932/VAR** - Cherry Tree Farm Cherry Tree Lane Stow Bedon - Variation of Condition No2 on 3PL/2017/0878/F : Variation to reflect the as-built appearance and layout of the pig sheds, feed silos and manure store cover and proposed amendments including revised external materials and the addition of chimneys. **Stow Bedon application. Undecided.**
- B. **3PL/2022/0368/F** - Coughtrey Industrial Estates (Units 1 - 17) Church Road - The demolition of Units 1-6 (whole block Western boundary) and Units 7-13 (part of North Block), extensions to units 14 and 15 (large extension to North block), extension to unit 16 (small extension to South Block), external fascia changes, refurbishment to Unit 17. Change of use of whole site to mixed B2 and Class E (offices). The reconfiguration of parking and creation of a new loading and unloading area. **Undecided.**
- C. **3PL/2023/1055/VAR** - Coughtrey Industrial Estate Church Road IP25 6QB - Coughtrey Industrial Estate Church Road IP25 6QB. **Undecided.**
- D. **3PL/2023/1054/VAR** - Coughtrey Industrial Estate Church Road IP25 6QB - Removal of planning condition 4 from 3PL/2003/1092/F. **Undecided.**
- E. **3DC/2023/0322/DOC** - Land to the North of School View NR17 1DD - Discharge of Conditions 5,6,7,8,12 on 3PL/2020/0262/O. This application relates to Condition 5 – Drainage, Condition 6 – Construction Management, Condition 7 – Biodiversity and Ecology, Condition 8 – Trees in Countryside and Condition 12 – Access to site. **Undecided.**
- F. **3PL/2024/0050/HOU** - Lupin Cottage, The Street - Single storey extension with flat roof and glazed lanterns. **Withdrawn.**
- G. **3PL/2024/0073/VAR** - The Barns, Attleborough Road NR17 1DJ - Removal of Condition 13 on 3PL/2019/0518/F. **Undecided.**

H. **3PL/2024/0180/VAR** - Land to the West of School View - Variation of Conditions 5, 6, 7 & 8 on 3PL/2020/0262/O - amend the wording of the conditions to be varied from "no development shall take place/commence" to "no development shall take place beyond slab level". **Undecided. Comments by 25th March 2024.**

8. Finance – to approve and report the following expenditure:-

- A. To approve salary payment including holiday allowance to the Clerk, Mrs Joanne Blackman, for the month of February 2024 in the sum of £252.63.
- B. To approve reimbursement payment to the Clerk for printing expenses (£9.99 per month October-December/£11.99 per month January-March) for the months of October 2023 to March 2024 in the sum of £65.94.
- C. To approve reimbursement payment to Brian Brooker for SSL Certificate for Caston On-line in the sum of £28.80.
- D. To approve reimbursement payment to Brian Brooker for mailbox for Caston On-line in the sum of £12.32.
- E. To approve payment to Caston Village Hall for Hall Hire during the financial year 2023/24 in the sum of £99.00.
- F. To approve payment to Westcotec Limited for replacement batteries for the SAM2 machines in respect of invoice number 15651 in the sum of £210.60 (incl VAT).
- G. To approve payment to BT for broadband at the Village Hall in respect of invoice M007 in the sum of £27.54 (incl VAT) – paid by Direct Debit.

9. Matters to report:-

- A. Flooding / Mid Norfolk Flood Partnership.
- B. Riparian ownership letters.
- C. File storage.
- D. Financial Balances.
- E. Village Gates.
- F. Playground.
- G. Website/Emails.
- H. Emergency Plan.
- I. Village Green Noticeboard.
- J. Road Closures.
- K. County Broadband.
- L. Handling Planning Applications.
- M. Liaison with School.

10. Correspondence from:-

Any correspondence and associated information.

11. To agree the next meeting date: 8 April 2024.

12. The Chairman will close the Council Meeting to permit public discussion.

13. Participation and questions from the public – session 2.

14. Matters for future discussion to be noted.

Jo Blackman
Parish Clerk