



## PIRBRIGHT PARISH COUNCIL

A Meeting of the Parish Council will be held on Tuesday 4th January 2022 at 7.30pm  
in the Club Room of Lord Pirbright's Hall

Members of the Public are warmly invited to join this meeting in person  
Please contact the Parish Clerk on 07485 411214 or email [clerk@pirbright-pc.gov.uk](mailto:clerk@pirbright-pc.gov.uk)  
Face Coverings will be required to be worn by all attendees

### AGENDA

1.	<b><u>FORMALITIES</u></b> 1.1 To Receive Members' Apologies for Absence 1.2 To Receive Members' Declarations of Interest on any Agenda Item below
2.	<b><u>MINUTES</u></b> 2.1 To Approve the Minutes of the Previous Extraordinary Meeting (20/12/21) 2.2 To Receive the Clerk's Report on Matters Arising
3.	<b><u>PUBLIC FORUM &amp; COMMUNICATIONS</u></b> 3.1 To Receive any Representations from Members of the Public 3.2 To Consider Recent Communications Sent & Received
4.	<b><u>HEALTH &amp; SAFETY</u></b> 4.1 To Consider any Health & Safety Issues Arising Since the last Parish Meeting (09/11/21) a) Face coverings and ventilation
5.	<b><u>REPORTS (for information, unless urgent action is required)</u></b> To Receive Updates on: a) Community Sports Pavilion b) Lord Pirbright's Hall
6.	<b><u>FINANCE &amp; GOVERNANCE</u></b> 6.1 To Approve the Receipts & Payments for November & December 2021 6.2 To Approve the Accounts for the Second Quarter 6.3 To Set the Precept for the Financial Year April 2022 to March 2023 6.4 To Approve the Subscription to Scribe as PPC's accounting software from 1 <sup>st</sup> April 2022 6.5 To Ratify the Decision to Undertake Tree Works in the Parish 6.6 To Ratify the Decision to appoint the Grass Contractor for 2022 6.7 To Approve a Contractor for the Grant Aid Approved Pavilion Car Park Project 6.8 To Appoint a member of the Parish Council to the Board of Trustees for LPH
7.	<b><u>PLANNING</u></b> 7.1 To Review applications received and agree comments
8.	<b><u>HIGHWAYS &amp; ENVIRONMENT</u></b> 8.1 To Receive an Update on Tree Management 8.2 To Receive an Update on the Management of the Green 8.3 To Receive a Report on any Parking and Traffic issues
9.	<b><u>NEWSLETTER</u></b> To Approve Items for the February 2022 Issue of the PeriNews
10.	<b><u>CHAIRMAN'S CONCLUSION</u></b> To Receive Chairman's Notices & Members' Questions