



## PIRBRIGHT PARISH COUNCIL

The Annual Meeting of the Parish Council will be held on Tuesday 16<sup>th</sup> May 2023  
at 7.30pm in the Committee Room at Lord Pirbright's Hall

Members of the Public are warmly invited to join this meeting in person.  
Please contact the Parish Clerk on 07485 411214 or email [clerk@pirbright-pc.gov.uk](mailto:clerk@pirbright-pc.gov.uk)

### AGENDA

1.	<b><u>MINUTES</u></b> 1.1 To Elect the Chair & Vice-Chair for the forthcoming year 1.2 To Appoint Committees & Sub-Committees for the forthcoming year 1.3 To Appoint Members to Represent the Council on Outside Bodies for the forthcoming year 1.4 To Complete Declarations of Acceptance of Office 1.5 To Approve the Minutes of the Previous Meeting (04/04/2023) 1.6 To Receive the Clerk's Report on Matters Arising
2.	<b><u>FORMALITIES</u></b> 2.1 To Receive Members' Apologies for Absence 2.2 To Receive Members' Declarations of Interest on any Agenda Item below
3.	<b><u>PUBLIC FORUM &amp; COMMUNICATIONS</u></b> 3.1 To Receive any Representations from Members of the Public 3.2 To Consider Recent Communications Sent & Received
4.	<b><u>HEALTH &amp; SAFETY</u></b> 4.1 To Consider any Health & Safety Issues Arising Since the last Meeting (04/04/2023)
5.	<b><u>REPORTS</u></b> (for information, unless urgent action is required) To Receive Updates on: a) Community Sports Pavilion b) Lord Pirbright's Hall c) Report from Borough/County Councillor
6.	<b><u>FINANCE &amp; GOVERNANCE</u></b> 6.1 To Discuss & Approve the Receipts & Payments for April 2023 6.2 To Receive the Internal Auditors Report 6.3 To Discuss & Approve the Annual Governance Statement (Section 1) 6.4 To Discuss & Approve the Accounting Statements (Section 2) 6.5 To Approve the Commencement Date for the exercise of Public Rights 6.6 To Discuss and Approve the PPC Risk Schedule (2023 – 2024)
7.	<b><u>PLANNING</u></b> 7.1 To consider Planning Applications received and other Planning related issues
8.	<b><u>HIGHWAYS &amp; ENVIRONMENT</u></b> 8.1 To Receive an Update on Tree Management 8.2 To Receive an Update on the Management of the Green 8.3 To Receive a Report on any Parking and Traffic issues
9.	<b><u>NEWSLETTER</u></b> To Approve Items for the June 2023 Issue of the PeriNews
10.	<b><u>CHAIRMAN'S CONCLUSION</u></b> To Receive Chairman's Notices & Members' Questions