



PIRBRIGHT PARISH COUNCIL

A Meeting of the Parish Council will be held on Tuesday 6th February 2024
at 7.30pm in the Committee Room at Lord Pirbright's Hall

Members of the Public are warmly invited to join this meeting in person.
Please contact the Parish Clerk on 07485 411214 or email clerk@pirbright-pc.gov.uk

AGENDA

| | |
|-----|---|
| 1. | <u>FORMALITIES</u> 1.1 To Receive Members' Apologies for Absence 1.2 To Receive Members' Declarations of Interest on any Agenda Item below |
| 2. | <u>MINUTES</u> 2.1 To Approve the Minutes of the Previous Meeting (09/01/2024) 2.2 To Receive the Clerk's Report on Matters Arising |
| 3. | <u>PUBLIC FORUM & COMMUNICATIONS</u> 3.1 To Receive any Representations from Members of the Public 3.2 To Consider Recent Communications Sent & Received |
| 4. | <u>HEALTH & SAFETY</u> 4.1 To Consider any Health & Safety Issues arising since the last meeting (09/01/2024) |
| 5. | <u>REPORTS</u> (for information, unless urgent action is required) To Receive Updates on: a) Community Sports Pavilion b) Lord Pirbright's Hall c) Report from Borough/County Councillors d) Summer Fair |
| 6. | <u>FINANCE & GOVERNANCE</u> 6.1 To Discuss & Approve the PPC Receipts & Payments for January 2024 6.2 To Receive an Update on the PPC Data Protection Policy |
| 7. | <u>PLANNING</u> 7.1 To consider Planning Applications received and other Planning related issues 7.1.1. Greenways, Ash Road, GU3 3PP |
| 8. | <u>HIGHWAYS & ENVIRONMENT</u> 8.1 To Receive an Update on Tree Management 8.2 To Receive an Update on the Management of the Green and Local Environment 8.2.1. To Discuss the dredging of the village pond 8.2.2. To give an Update on the West Heath management project 8.2.3. To Discuss the SCC Surrey Rights of Way Improvement Plan (ROWIP) (deadline 10/03/24) 8.3 To Receive a Report on any Parking and Traffic issues 8.3.1. To Discuss the Rural England Prosperity Fund in relation to refurbishing Avenue D'Cagny car park 8.3.2. To Discuss the SCC Vision Zero road safety strategy (deadline 24/03/2024) 8.3.3. To Report on the Track off Dawney Hill |
| 9. | <u>NEWSLETTER</u> To Approve Items for the March 2024 Issues of the PeriNews |
| 10. | <u>CHAIRMAN'S CONCLUSION</u> To Receive Chairman's Notices & Members' Questions |