



## PIRBRIGHT PARISH COUNCIL

A Meeting of the Parish Council will be held on Tuesday 9<sup>th</sup> April 2024  
at 7.30pm in the Committee Room at Lord Pirbright's Hall

Members of the Public are warmly invited to join this meeting in person.  
Please contact the Parish Clerk on 07485 411214 or email [clerk@pirbright-pc.gov.uk](mailto:clerk@pirbright-pc.gov.uk)

### AGENDA

1.	<b><u>FORMALITIES</u></b> 1.1 To Receive Members' Apologies for Absence 1.2 To Receive Members' Declarations of Interest on any Agenda Item below
2.	<b><u>MINUTES</u></b> 2.1 To Approve the Minutes of the Previous Meeting (05/03/2024) 2.2 To Receive the Clerk's Report on Matters Arising
3.	<b><u>PUBLIC FORUM &amp; COMMUNICATIONS</u></b> 3.1 To Receive any Representations from Members of the Public 3.2 To Consider Recent Communications Sent & Received
4.	<b><u>HEALTH &amp; SAFETY</u></b> 4.1 To Consider any Health & Safety Issues arising since the last meeting (05/03/2024)
5.	<b><u>REPORTS</u></b> <i>(for information, unless urgent action is required)</i> To Receive Updates on: a) Community Sports Pavilion b) Lord Pirbright's Hall c) Summer Fair d) Report from Borough/County Councillors
6.	<b><u>FINANCE &amp; GOVERNANCE</u></b> 6.1 To Discuss & Approve the PPC Receipts & Payments for March 2024 6.2 To Discuss & Approve the Year End Schedule (01/04/2023 – 31/03/2024) 6.3 To Review Staff Salaries from 1 <sup>st</sup> April 2024 for the forthcoming financial year 6.4 To Authorise Regular Payments for year as per Financial Regulation 5.6 6.5 To Review & Approve the Fixed Asset Register (01/04/2023 – 31/03/2024) 6.6 To Discuss & Approve the PPC Data Protection Policy
7.	<b><u>PLANNING</u></b> 7.1 To consider Planning Applications received
8.	<b><u>HIGHWAYS &amp; ENVIRONMENT</u></b> 8.1 To Receive an Update on Tree Management 8.2 To Receive an Update on the Management of the Green and Local Environment 8.3 To Receive a Report on any Parking and Traffic issues
9.	<b><u>NEWSLETTER</u></b> To Approve Items for the May 2024 Issues of the PeriNews
10.	<b><u>CHAIRMAN'S CONCLUSION</u></b> To Receive Chairman's Notices & Members' Questions