



## PIRBRIGHT PARISH COUNCIL

A Meeting of the Parish Council will be held on Tuesday 10<sup>th</sup> September 2024  
at 7.30pm in the Committee Room at Lord Pirbright's Hall

Members of the Public are warmly invited to join this meeting in person.  
Please contact the Parish Clerk on 07485 411214 or email [clerk@pirbright-pc.gov.uk](mailto:clerk@pirbright-pc.gov.uk)

### AGENDA

1.	<b><u>FORMALITIES</u></b> 1.1 To Elect a Chair and Vice Chair having accepted the Resignation of Cllr Fidgett 1.2 To Receive Members' Apologies for Absence 1.3 To Receive Members' Declarations of Interest on any Agenda Item below
2.	<b><u>MINUTES</u></b> 2.1 To Approve the Minutes of the Previous Meeting (09/07/2024) 2.2 To Receive the Clerk's Report on Matters Arising
3.	<b><u>PUBLIC FORUM &amp; COMMUNICATIONS</u></b> 3.1 To Receive any Representations from Members of the Public 3.2 To Consider Recent Communications Sent & Received
4.	<b><u>HEALTH &amp; SAFETY</u></b> 4.1 To Consider any Health & Safety Issues arising since the last meeting (09/07/2024)
5.	<b><u>REPORTS (for information, unless urgent action is required)</u></b> To Receive Updates on: a) Community Sports Pavilion & Pavilion Clock b) Lord Pirbright's Hall c) Report from Borough/County Councillors
6.	<b><u>FINANCE &amp; GOVERNANCE</u></b> 6.1 To Discuss & Approve the PPC Receipts & Payments for July 2024 & August 2024 6.2 To Review and Approve the PPC Hiring of the Green Policy 6.3 To Discuss proposals for the Sandpits Car Parks 6.4 To Review & Approve the PPC Statement of Internal Control for the year 2024-2025 6.5 To Review & Approve the PPC bank account list of authorised signatories for the year 2024-2025 6.6 To Review & Approve PPC's insurance cover for the years 2024 - 2027
7.	<b><u>PLANNING</u></b> 7.1 To consider Planning Applications received and other related Planning/Enforcement matters
8.	<b><u>HIGHWAYS &amp; ENVIRONMENT</u></b> 8.1 To Receive an Update on Tree Management and Pond Maintenance 8.2 To Receive an Update on the Management of the Green and Local Environment including a request from the Sports Clubs to undertake groundcare on the sports pitches 8.3 To Receive a Report on any Parking and Traffic issues
9.	<b><u>NEWSLETTER</u></b> To Approve Items for the October 2024 Issues of the PeriNews
10.	<b><u>CHAIRMAN'S CONCLUSION</u></b> To Receive Chairman's Notices & Members' Questions