



PIRBRIGHT PARISH COUNCIL

A Meeting of the Parish Council will be held on Tuesday 11th February 2025
at 7.30pm in the Committee Room of Lord Pirbright's Hall

Members of the Public are warmly invited to join this meeting in person.
Please contact the Parish Clerk on 07485 411214 or email clerk@pirbright-pc.gov.uk

AGENDA

1.	<u>FORMALITIES</u> 1.1 To Receive Members' Apologies for Absence 1.2 To Receive Members' Declarations of Interest on any Agenda Item below
2.	<u>MINUTES</u> 2.1 To Approve the Minutes of the Previous Meeting (02/01/2025) 2.2 To Receive the Clerk's Report on Matters Arising
3.	<u>PUBLIC FORUM & COMMUNICATIONS</u> 3.1 To Receive any Representations from Members of the Public 3.2 To Consider Recent Communications Sent & Received
4.	<u>HEALTH & SAFETY</u> 4.1 To Consider any Health & Safety Issues arising since the last meeting (02/01/2025)
5.	<u>REPORTS</u> (for information, unless urgent action is required) To Receive Updates on: a) Community Sports Pavilion & Lease Agreement b) Lord Pirbright's Hall c) Report from Borough/County Councillors
6.	<u>FINANCE & GOVERNANCE</u> 6.1 To Discuss & Approve the PPC Receipts & Payments for December 2024 & January 2025 6.2 To Discuss & Approve the Third Quarter Statement 6.3 To Discuss & Approve the Sexual Harassment Risk Assessment 6.4 To Discuss the 2025 Annual Parish Assembly 6.5 To Discuss the Pavilion overspend invoice 6.6 To Agree Union Flag flying dates for Council buildings in 2025
7.	<u>PLANNING</u> 7.1 To Discuss Planning Applications received: 7.1.1. 25/P/00076 The Duchies, Mill Lane, GU24 0BT 7.1.2. 25/P/00096 & 25/P/00114 Nettlefield, School Lane, GU24 0JN 7.1.3. 25/P/00105 Bullswater Cottage, Bullswater Lane, Bullswater Common, GU24 0LY
8.	<u>HIGHWAYS & ENVIRONMENT</u> 8.1 To Receive an Update on Tree Management 8.2 To Receive an Update on the Management of the Green and Local Environment 8.2.1. To Discuss the Sports' Clubs Proposed Agreements 8.3 To Receive a Report on any Parking and Traffic issues
9.	<u>NEWSLETTER</u> To Approve Items for the March 2025 Issues of the PeriNews
10.	<u>CHAIRMAN'S CONCLUSION</u> To Receive Chairman's Notices & Members' Questions