

PIRBRIGHT PARISH COUNCIL

A Meeting of the Parish Council will be held on Tuesday 10th June 2025 at 7.30pm in the Committee Room of Lord Pirbright's Hall

Members of the Public are warmly invited to join this meeting in person. Please contact the Parish Clerk on 07485 411214 or email <u>clerk@pirbright-pc.gov.uk</u>

AGENDA

| 1. | FORMALITIES |
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| | 1.1 To Accept and Receive Members' Apologies for Absence |
| | 1.2 To Accept and Receive Members' Declarations of Interest on any Agenda Item below |
| 2. | <u>MINUTES</u> 2.1 To Approve the Minutes of the Previous Meeting (06/05/2025) |
| | 2.2 To Receive the Clerk's Report on Matters Arising |
| 3. | <u>PUBLIC FORUM & COMMUNICATIONS</u> 3.1 To Receive any Representations from Members of the Public |
| | 3.2 To Consider Recent Communications Sent & Received |
| 4. | <u>HEALTH & SAFETY</u> 4.1 To Consider any Health & Safety Issues arising since the last meeting (06/05/2025) |
| 5. | <u>REPORTS (for information, unless urgent action is required)</u> |
| | To Receive Updates on: a) Report from Borough/County Councillors b) Community Sports Pavilion c) Lord Pirbright's Hall d) Church Summer Fair 2025 |
| 6. | FINANCE & GOVERNANCE |
| | 6.1 To Discuss & Approve the PPC Receipts & Payments for May 2025 |
| | 6.2 To Discuss the Pavilion overspend |
| | 6.3 To Approve & Issue the Annual Waffle Tram Agreement 2025-2026 |
| | 6.4 To Discuss a request to add white lines to the parking bays close to the Pond |
| | 6.5 To Discuss the adoption of Quarterly Playground Inspections |
| 7. | <u>PLANNING</u> 7.1 To Discuss Planning Applications: 25/P/00572 25/P/00622 25/P/00679 25/P/00701 25/P/00720 25/P/00674 25/T/00104 25/T/00114 25/P/00675 |
| 8. | HIGHWAYS & ENVIRONMENT 8.1 To Receive an Update on Tree Management |
| | 8.2 To Receive an Update on the Management of the Green and Local Environment 8.2.1. To Discuss the Sports' Clubs Proposed Agreements |
| | 8.3 To Receive a Report on any Parking and Traffic issues 8.3.1. A Report on the Meeting held at Pirbright School regarding parent parking |
| 9. | <u>NEWSLETTER</u> To Approve Items for the July 2025 Issues of the Pirbright Village Newsletter |
| 10. | <u>CHAIRMAN'S CONCLUSION</u> To Receive Chairman's Notices & Members' Questions |