

# PIRBRIGHT PARISH COUNCIL



A virtual meeting of the Council will be held on 6<sup>th</sup> October 2020 at 7.30pm

Members of the Public are invited to join the meeting. To do so, please contact the Parish Clerk on 01483 797840 or email [clerk@pirbright-pc.gov.uk](mailto:clerk@pirbright-pc.gov.uk) to receive joining instructions

## AGENDA

1.	<b><u>FORMALITIES</u></b> 1.1 To Receive Members' Apologies for Absence 1.2 To Receive Members' Declarations of Interest on any Agenda Item below
2.	<b><u>MINUTES</u></b> 2.1 To Approve the Minutes of the Previous Meetings (08/09/20) 2.2 To Receive the Clerk's Report on Matters Arising
3.	<b><u>PUBLIC FORUM &amp; COMMUNICATIONS</u></b> 3.1 To Receive any Representations from Members of the Public 3.2 Recent Communications Sent & Received
4.	<b><u>HEALTH &amp; SAFETY</u></b> 4.1 To Consider any Health & Safety Issues Arising Since the last Meeting
5.	<b><u>REPORTS</u></b> (for information, unless urgent action is required) To Receive Updates on: a) Community Sports Pavilion b) Lord Pirbright's Hall c) Reports from the County & Borough Councillors
6.	<b><u>FINANCE &amp; GOVERNANCE</u></b> 6.1 To Approve the Receipts & Payments and Bank Schedules for September 2020 6.2 To Discuss the Appointment of a Groundsman and Cleaner 6.3 To Discuss Local Government Reorganisation White Paper 6.4 To Approve Expenditure for the Playground: resurfacing around the roundabout, parts for the surfboard and materials for the refurbishment
7.	<b><u>PLANNING</u></b> 7.1 Government Planning White Paper Consultation 7.2 Any Applications received will be reviewed under Delegated Powers unless Members request consideration of any Item
8.	<b><u>HIGHWAYS &amp; ENVIRONMENT</u></b> 8.1 To Receive an Update on the Tree Survey 8.2 To Receive an Update on the MoD Consultation of Bylaws for the Ranges and closure of the Ash and Porridge Pot Hill sections 8.3 To Discuss the Management of the Green and Proposed Parking Measures 8.5 To Discuss the possibility of erecting additional Motorbike signage
9.	<b><u>NEWSLETTER</u></b> To Approve Items for the November Issue
10.	<b><u>CHAIRMAN'S CONCLUSION</u></b> To Receive Chairman's Notices & Members' Questions