

# Stamfordham Parish Council

Website: [www.stamfordhampc.org.uk](http://www.stamfordhampc.org.uk)

## Clerk

Ms Claire Miller  
14 Addycome Close  
Rothbury  
Morpeth  
Northumberland  
NE65 7QF  
Tel: 01669 621565  
Email: [clairemillerparishclerk@hotmail.co.uk](mailto:clairemillerparishclerk@hotmail.co.uk)

## Chairman

Clr E C T Trevelyan  
14 South Side  
Stamfordham  
Northumberland  
NE18 0PB  
Tel: 01661 886225  
[etrevelyan@onetel.com](mailto:etrevelyan@onetel.com)

## Notice of Meeting

A meeting of the Parish Council will be held in the Village Hall at 730pm on

**Thursday 20<sup>th</sup> July 2017**

***Councillors are reminded of the need to declare an interest in any matter in which they or close family may have a personal or prejudicial interest***

## Agenda

1. Apologies for absence
2. To confirm the Minutes of the meeting of the Parish Council held on 18<sup>th</sup> May 2017 and extraordinary meeting held 23<sup>rd</sup> June 2017
3. Co-Option Vacancies
4. Matters arising from the Minutes, not otherwise on the Agenda
5. Planning Matters. **Applications received:** 17/01893/VARYCO, Mr R Linney, Ivy Cottage, Dalton, variation of condition 3 pursuant to 16/01315/FUL in order to alter sun room; 17/01950/OUT: Mr W Brown-Swinburne, outline application for 27 dwellings, land north west of Stannerton House, North Side; 17/02206/FUL: J Gallagher, Low House, 3 Hawkwell – construction of single storey rear extension; **Applications approved:** 17/01507/FUL, Mr Walton, The Granary Dalton – single storey rear stone/slate extension to replace inappropriate conservatory; **Pre-Application received:** 17/00470/PREAPP, Ns A Arckless, Eachwick Moor House, development of small-scale stable block, storage unit and riding arena
6. Financial Matters  
Expenditure Authorisation:
7. County Councillor's Report
8. Correspondence: Northumberland County Council – The Green Dog Walkers Responsible Dog Ownership Campaign; Fire and Rescue Service – Plan 2017 - 2021
9. Possibility of de-warding the parish
10. Other business admitted by the Chairman as urgent
11. To confirm the date of the next meeting