

## BARNWELL PARISH COUNCIL

### Minutes of the Meeting held on Tuesday 15<sup>th</sup> July 2025 at The Village Hall Barnwell at 7.00pm

**Present:** Councillors D Brown, C Soans, T Herring, L Mailey, R Dunn

**In attendance:** Mrs N Phillips (Clerk), Ward Cllr D Brackenbury, STAUNCH representative,  
1 x members of public

| 25/07/169 | <b>To receive and approve apologies for absence.</b><br>Cllr J De Bock   |          |        |                                       |               |         |              |      |           |         |        |                         |              |       |            |         |       |                                     |               |      |           |         |        |                         |              |       |                |        |       |                        |               |      |           |         |        |                    |              |     |     |        |       |                              |               |        |              |        |       |              |               |        |              |        |       |               |               |        |              |        |       |                                       |               |      |           |         |       |                                |               |        |              |         |       |             |               |     |      |        |       |                  |               |        |              |         |       |               |               |     |      |        |       |                  |               |
|-----------|--|----------|--------|---------------------------------------|---------------|---------|--------------|------|-----------|---------|--------|-------------------------|--------------|-------|------------|---------|-------|-------------------------------------|---------------|------|-----------|---------|--------|-------------------------|--------------|-------|----------------|--------|-------|------------------------|---------------|------|-----------|---------|--------|--------------------|--------------|-----|-----|--------|-------|------------------------------|---------------|--------|--------------|--------|-------|--------------|---------------|--------|--------------|--------|-------|---------------|---------------|--------|--------------|--------|-------|---------------------------------------|---------------|------|-----------|---------|-------|--------------------------------|---------------|--------|--------------|---------|-------|-------------|---------------|-----|------|--------|-------|------------------|---------------|--------|--------------|---------|-------|---------------|---------------|-----|------|--------|-------|------------------|---------------|
| 25/07/170 | <b>Public participation session</b><br>STAUNCH appeal for funding to fight warehousing developments.<br>Cllr Brackenbury gave an update around the planning developments of the warehousing applications and what actions may now be taken.  |          |        |                                       |               |         |              |      |           |         |        |                         |              |       |            |         |       |                                     |               |      |           |         |        |                         |              |       |                |        |       |                        |               |      |           |         |        |                    |              |     |     |        |       |                              |               |        |              |        |       |              |               |        |              |        |       |               |               |        |              |        |       |                                       |               |      |           |         |       |                                |               |        |              |         |       |             |               |     |      |        |       |                  |               |        |              |         |       |               |               |     |      |        |       |                  |               |
|           | <b>Cllr Brackenbury, and the STAUNCH representative left the meeting at 7.30pm</b>   |          |        |                                       |               |         |              |      |           |         |        |                         |              |       |            |         |       |                                     |               |      |           |         |        |                         |              |       |                |        |       |                        |               |      |           |         |        |                    |              |     |     |        |       |                              |               |        |              |        |       |              |               |        |              |        |       |               |               |        |              |        |       |                                       |               |      |           |         |       |                                |               |        |              |         |       |             |               |     |      |        |       |                  |               |        |              |         |       |               |               |     |      |        |       |                  |               |
| 25/07/171 | <b>To receive declarations of interest under the Council’s Code of Conduct related to business on the agenda.</b><br>Cllr L Mailey – planning application NE/25/00555/FUL  |          |        |                                       |               |         |              |      |           |         |        |                         |              |       |            |         |       |                                     |               |      |           |         |        |                         |              |       |                |        |       |                        |               |      |           |         |        |                    |              |     |     |        |       |                              |               |        |              |        |       |              |               |        |              |        |       |               |               |        |              |        |       |                                       |               |      |           |         |       |                                |               |        |              |         |       |             |               |     |      |        |       |                  |               |        |              |         |       |               |               |     |      |        |       |                  |               |
| 25/07/172 | <b>To receive and approve for signature the minutes of the meeting held on Tuesday 20<sup>th</sup> May 2025</b><br><b>Resolved:</b> Signed by the Chair as a correct record.   |          |        |                                       |               |         |              |      |           |         |        |                         |              |       |            |         |       |                                     |               |      |           |         |        |                         |              |       |                |        |       |                        |               |      |           |         |        |                    |              |     |     |        |       |                              |               |        |              |        |       |              |               |        |              |        |       |               |               |        |              |        |       |                                       |               |      |           |         |       |                                |               |        |              |         |       |             |               |     |      |        |       |                  |               |        |              |         |       |               |               |     |      |        |       |                  |               |
| 25/07/173 | <b>To note any matters arising from the minutes not included on this agenda for report only</b><br>None  |          |        |                                       |               |         |              |      |           |         |        |                         |              |       |            |         |       |                                     |               |      |           |         |        |                         |              |       |                |        |       |                        |               |      |           |         |        |                    |              |     |     |        |       |                              |               |        |              |        |       |              |               |        |              |        |       |               |               |        |              |        |       |                                       |               |      |           |         |       |                                |               |        |              |         |       |             |               |     |      |        |       |                  |               |        |              |         |       |               |               |     |      |        |       |                  |               |
| 25/07/174 | <b>To receive and approve the Balance of Account/Bank Reconciliation</b><br><b>Resolved:</b> Balance of accounts and the bank reconciliation approved  |          |        |                                       |               |         |              |      |           |         |        |                         |              |       |            |         |       |                                     |               |      |           |         |        |                         |              |       |                |        |       |                        |               |      |           |         |        |                    |              |     |     |        |       |                              |               |        |              |        |       |              |               |        |              |        |       |               |               |        |              |        |       |                                       |               |      |           |         |       |                                |               |        |              |         |       |             |               |     |      |        |       |                  |               |        |              |         |       |               |               |     |      |        |       |                  |               |
| 25/07/175 | <b>To examine and approve the bank statements</b><br>Bank balance of £38861.25 at June 30 <sup>th</sup> 2025<br><b>Resolved:</b> Bank statements approved.   |          |        |                                       |               |         |              |      |           |         |        |                         |              |       |            |         |       |                                     |               |      |           |         |        |                         |              |       |                |        |       |                        |               |      |           |         |        |                    |              |     |     |        |       |                              |               |        |              |        |       |              |               |        |              |        |       |               |               |        |              |        |       |                                       |               |      |           |         |       |                                |               |        |              |         |       |             |               |     |      |        |       |                  |               |        |              |         |       |               |               |     |      |        |       |                  |               |
| 25/07/176 | <b>To approve and authorise payments of the following invoices plus any others arising between the circulation of this agenda and the meeting (items marked * paid prior to meeting).</b> <table><tr><th>Payment</th><th>Payee</th><th>With VAT</th><th>VAT</th><th>Details</th><th>Power to pay</th></tr><tr><td>BAC4</td><td>Mowerman*</td><td>£444.00</td><td>£74.00</td><td>Mowing cut 1 - Inv 1633</td><td>HWA 1980 s96</td></tr><tr><td>BAC 5</td><td>I E Croft*</td><td>£225.00</td><td>£0.00</td><td>Contribution fuel cost mowing Green</td><td>LGA 1972 s124</td></tr><tr><td>BAC6</td><td>Mowerman*</td><td>£444.00</td><td>£74.00</td><td>Mowing cut 2 - Inv 1718</td><td>HWA 1980 s96</td></tr><tr><td>BAC 7</td><td>Inkwell Print*</td><td>£40.80</td><td>£6.80</td><td>Dog sign for Rec Field</td><td>LGA 1972 s124</td></tr><tr><td>BAC8</td><td>Mowerman*</td><td>£444.00</td><td>£74.00</td><td>Mowing cut 3 - Inv</td><td>HWA 1980 s96</td></tr><tr><td>DD4</td><td>ICO</td><td>£47.00</td><td>£0.00</td><td>Data Protection Registration</td><td>LGA 1972 s111</td></tr><tr><td>100845</td><td>N A Phillips</td><td>£45.65</td><td>£0.00</td><td>May Expenses</td><td>LGA 1972 s111</td></tr><tr><td>100845</td><td>N A Phillips</td><td>£21.56</td><td>£0.00</td><td>June Expenses</td><td>LGA 1972 s111</td></tr><tr><td>100845</td><td>N A Phillips</td><td>£26.25</td><td>£5.25</td><td>25% contribution Microsoft Office 365</td><td>LGA 1972 s111</td></tr><tr><td>BAC9</td><td>A Granger</td><td>£250.00</td><td>£0.00</td><td>Recreational Field Rent (PDBF)</td><td>LGA 1972 s124</td></tr><tr><td>100826</td><td>N A Phillips</td><td>£360.68</td><td>£0.00</td><td>July Salary</td><td>LGA 1972 s112</td></tr><tr><td>DD5</td><td>HMRC</td><td>£77.60</td><td>£0.00</td><td>Clerk’s June tax</td><td>LGA 1972 s112</td></tr><tr><td>100827</td><td>N A Phillips</td><td>£360.68</td><td>£0.00</td><td>August Salary</td><td>LGA 1972 s112</td></tr><tr><td>DD5</td><td>HMRC</td><td>£77.60</td><td>£0.00</td><td>Clerk’s June tax</td><td>LGA 1972 s112</td></tr></table> | Payment  | Payee  | With VAT                              | VAT           | Details | Power to pay | BAC4 | Mowerman* | £444.00 | £74.00 | Mowing cut 1 - Inv 1633 | HWA 1980 s96 | BAC 5 | I E Croft* | £225.00 | £0.00 | Contribution fuel cost mowing Green | LGA 1972 s124 | BAC6 | Mowerman* | £444.00 | £74.00 | Mowing cut 2 - Inv 1718 | HWA 1980 s96 | BAC 7 | Inkwell Print* | £40.80 | £6.80 | Dog sign for Rec Field | LGA 1972 s124 | BAC8 | Mowerman* | £444.00 | £74.00 | Mowing cut 3 - Inv | HWA 1980 s96 | DD4 | ICO | £47.00 | £0.00 | Data Protection Registration | LGA 1972 s111 | 100845 | N A Phillips | £45.65 | £0.00 | May Expenses | LGA 1972 s111 | 100845 | N A Phillips | £21.56 | £0.00 | June Expenses | LGA 1972 s111 | 100845 | N A Phillips | £26.25 | £5.25 | 25% contribution Microsoft Office 365 | LGA 1972 s111 | BAC9 | A Granger | £250.00 | £0.00 | Recreational Field Rent (PDBF) | LGA 1972 s124 | 100826 | N A Phillips | £360.68 | £0.00 | July Salary | LGA 1972 s112 | DD5 | HMRC | £77.60 | £0.00 | Clerk’s June tax | LGA 1972 s112 | 100827 | N A Phillips | £360.68 | £0.00 | August Salary | LGA 1972 s112 | DD5 | HMRC | £77.60 | £0.00 | Clerk’s June tax | LGA 1972 s112 |
| Payment   | Payee  | With VAT | VAT    | Details                               | Power to pay  |         |              |      |           |         |        |                         |              |       |            |         |       |                                     |               |      |           |         |        |                         |              |       |                |        |       |                        |               |      |           |         |        |                    |              |     |     |        |       |                              |               |        |              |        |       |              |               |        |              |        |       |               |               |        |              |        |       |                                       |               |      |           |         |       |                                |               |        |              |         |       |             |               |     |      |        |       |                  |               |        |              |         |       |               |               |     |      |        |       |                  |               |
| BAC4      | Mowerman*  | £444.00  | £74.00 | Mowing cut 1 - Inv 1633               | HWA 1980 s96  |         |              |      |           |         |        |                         |              |       |            |         |       |                                     |               |      |           |         |        |                         |              |       |                |        |       |                        |               |      |           |         |        |                    |              |     |     |        |       |                              |               |        |              |        |       |              |               |        |              |        |       |               |               |        |              |        |       |                                       |               |      |           |         |       |                                |               |        |              |         |       |             |               |     |      |        |       |                  |               |        |              |         |       |               |               |     |      |        |       |                  |               |
| BAC 5     | I E Croft*   | £225.00  | £0.00  | Contribution fuel cost mowing Green   | LGA 1972 s124 |         |              |      |           |         |        |                         |              |       |            |         |       |                                     |               |      |           |         |        |                         |              |       |                |        |       |                        |               |      |           |         |        |                    |              |     |     |        |       |                              |               |        |              |        |       |              |               |        |              |        |       |               |               |        |              |        |       |                                       |               |      |           |         |       |                                |               |        |              |         |       |             |               |     |      |        |       |                  |               |        |              |         |       |               |               |     |      |        |       |                  |               |
| BAC6      | Mowerman*  | £444.00  | £74.00 | Mowing cut 2 - Inv 1718               | HWA 1980 s96  |         |              |      |           |         |        |                         |              |       |            |         |       |                                     |               |      |           |         |        |                         |              |       |                |        |       |                        |               |      |           |         |        |                    |              |     |     |        |       |                              |               |        |              |        |       |              |               |        |              |        |       |               |               |        |              |        |       |                                       |               |      |           |         |       |                                |               |        |              |         |       |             |               |     |      |        |       |                  |               |        |              |         |       |               |               |     |      |        |       |                  |               |
| BAC 7     | Inkwell Print*   | £40.80   | £6.80  | Dog sign for Rec Field                | LGA 1972 s124 |         |              |      |           |         |        |                         |              |       |            |         |       |                                     |               |      |           |         |        |                         |              |       |                |        |       |                        |               |      |           |         |        |                    |              |     |     |        |       |                              |               |        |              |        |       |              |               |        |              |        |       |               |               |        |              |        |       |                                       |               |      |           |         |       |                                |               |        |              |         |       |             |               |     |      |        |       |                  |               |        |              |         |       |               |               |     |      |        |       |                  |               |
| BAC8      | Mowerman*  | £444.00  | £74.00 | Mowing cut 3 - Inv                    | HWA 1980 s96  |         |              |      |           |         |        |                         |              |       |            |         |       |                                     |               |      |           |         |        |                         |              |       |                |        |       |                        |               |      |           |         |        |                    |              |     |     |        |       |                              |               |        |              |        |       |              |               |        |              |        |       |               |               |        |              |        |       |                                       |               |      |           |         |       |                                |               |        |              |         |       |             |               |     |      |        |       |                  |               |        |              |         |       |               |               |     |      |        |       |                  |               |
| DD4       | ICO  | £47.00   | £0.00  | Data Protection Registration          | LGA 1972 s111 |         |              |      |           |         |        |                         |              |       |            |         |       |                                     |               |      |           |         |        |                         |              |       |                |        |       |                        |               |      |           |         |        |                    |              |     |     |        |       |                              |               |        |              |        |       |              |               |        |              |        |       |               |               |        |              |        |       |                                       |               |      |           |         |       |                                |               |        |              |         |       |             |               |     |      |        |       |                  |               |        |              |         |       |               |               |     |      |        |       |                  |               |
| 100845    | N A Phillips   | £45.65   | £0.00  | May Expenses                          | LGA 1972 s111 |         |              |      |           |         |        |                         |              |       |            |         |       |                                     |               |      |           |         |        |                         |              |       |                |        |       |                        |               |      |           |         |        |                    |              |     |     |        |       |                              |               |        |              |        |       |              |               |        |              |        |       |               |               |        |              |        |       |                                       |               |      |           |         |       |                                |               |        |              |         |       |             |               |     |      |        |       |                  |               |        |              |         |       |               |               |     |      |        |       |                  |               |
| 100845    | N A Phillips   | £21.56   | £0.00  | June Expenses                         | LGA 1972 s111 |         |              |      |           |         |        |                         |              |       |            |         |       |                                     |               |      |           |         |        |                         |              |       |                |        |       |                        |               |      |           |         |        |                    |              |     |     |        |       |                              |               |        |              |        |       |              |               |        |              |        |       |               |               |        |              |        |       |                                       |               |      |           |         |       |                                |               |        |              |         |       |             |               |     |      |        |       |                  |               |        |              |         |       |               |               |     |      |        |       |                  |               |
| 100845    | N A Phillips   | £26.25   | £5.25  | 25% contribution Microsoft Office 365 | LGA 1972 s111 |         |              |      |           |         |        |                         |              |       |            |         |       |                                     |               |      |           |         |        |                         |              |       |                |        |       |                        |               |      |           |         |        |                    |              |     |     |        |       |                              |               |        |              |        |       |              |               |        |              |        |       |               |               |        |              |        |       |                                       |               |      |           |         |       |                                |               |        |              |         |       |             |               |     |      |        |       |                  |               |        |              |         |       |               |               |     |      |        |       |                  |               |
| BAC9      | A Granger  | £250.00  | £0.00  | Recreational Field Rent (PDBF)        | LGA 1972 s124 |         |              |      |           |         |        |                         |              |       |            |         |       |                                     |               |      |           |         |        |                         |              |       |                |        |       |                        |               |      |           |         |        |                    |              |     |     |        |       |                              |               |        |              |        |       |              |               |        |              |        |       |               |               |        |              |        |       |                                       |               |      |           |         |       |                                |               |        |              |         |       |             |               |     |      |        |       |                  |               |        |              |         |       |               |               |     |      |        |       |                  |               |
| 100826    | N A Phillips   | £360.68  | £0.00  | July Salary                           | LGA 1972 s112 |         |              |      |           |         |        |                         |              |       |            |         |       |                                     |               |      |           |         |        |                         |              |       |                |        |       |                        |               |      |           |         |        |                    |              |     |     |        |       |                              |               |        |              |        |       |              |               |        |              |        |       |               |               |        |              |        |       |                                       |               |      |           |         |       |                                |               |        |              |         |       |             |               |     |      |        |       |                  |               |        |              |         |       |               |               |     |      |        |       |                  |               |
| DD5       | HMRC   | £77.60   | £0.00  | Clerk’s June tax                      | LGA 1972 s112 |         |              |      |           |         |        |                         |              |       |            |         |       |                                     |               |      |           |         |        |                         |              |       |                |        |       |                        |               |      |           |         |        |                    |              |     |     |        |       |                              |               |        |              |        |       |              |               |        |              |        |       |               |               |        |              |        |       |                                       |               |      |           |         |       |                                |               |        |              |         |       |             |               |     |      |        |       |                  |               |        |              |         |       |               |               |     |      |        |       |                  |               |
| 100827    | N A Phillips   | £360.68  | £0.00  | August Salary                         | LGA 1972 s112 |         |              |      |           |         |        |                         |              |       |            |         |       |                                     |               |      |           |         |        |                         |              |       |                |        |       |                        |               |      |           |         |        |                    |              |     |     |        |       |                              |               |        |              |        |       |              |               |        |              |        |       |               |               |        |              |        |       |                                       |               |      |           |         |       |                                |               |        |              |         |       |             |               |     |      |        |       |                  |               |        |              |         |       |               |               |     |      |        |       |                  |               |
| DD5       | HMRC   | £77.60   | £0.00  | Clerk’s June tax                      | LGA 1972 s112 |         |              |      |           |         |        |                         |              |       |            |         |       |                                     |               |      |           |         |        |                         |              |       |                |        |       |                        |               |      |           |         |        |                    |              |     |     |        |       |                              |               |        |              |        |       |              |               |        |              |        |       |               |               |        |              |        |       |                                       |               |      |           |         |       |                                |               |        |              |         |       |             |               |     |      |        |       |                  |               |        |              |         |       |               |               |     |      |        |       |                  |               |

|               |  |         |        |                                    |               |                                    |             |       |          |         |        |                    |              |       |          |         |        |                    |              |        |       |        |       |              |               |
|---------------|--|---------|--------|------------------------------------|---------------|------------------------------------|-------------|-------|----------|---------|--------|--------------------|--------------|-------|----------|---------|--------|--------------------|--------------|--------|-------|--------|-------|--------------|---------------|
|               | <table><tr><td>DD6</td><td>npower</td><td>£TBC</td><td>£TBC</td><td>Streetlighting 01.04.25 - 30.06.25</td><td>PCA 1957 s3</td></tr><tr><td>BAC10</td><td>Mowerman</td><td>£444.00</td><td>£74.00</td><td>Mowing cut 4 - Inv</td><td>HWA 1980 s96</td></tr><tr><td>BAC11</td><td>Mowerman</td><td>£444.00</td><td>£74.00</td><td>Mowing cut 5 - Inv</td><td>HWA 1980 s96</td></tr><tr><td>BAC1 2</td><td>NCALC</td><td>£12.00</td><td>£2.00</td><td>ROW training</td><td>LGA 1972 s111</td></tr></table>   | DD6     | npower | £TBC                               | £TBC          | Streetlighting 01.04.25 - 30.06.25 | PCA 1957 s3 | BAC10 | Mowerman | £444.00 | £74.00 | Mowing cut 4 - Inv | HWA 1980 s96 | BAC11 | Mowerman | £444.00 | £74.00 | Mowing cut 5 - Inv | HWA 1980 s96 | BAC1 2 | NCALC | £12.00 | £2.00 | ROW training | LGA 1972 s111 |
| DD6           | npower   | £TBC    | £TBC   | Streetlighting 01.04.25 - 30.06.25 | PCA 1957 s3   |                                    |             |       |          |         |        |                    |              |       |          |         |        |                    |              |        |       |        |       |              |               |
| BAC10         | Mowerman   | £444.00 | £74.00 | Mowing cut 4 - Inv                 | HWA 1980 s96  |                                    |             |       |          |         |        |                    |              |       |          |         |        |                    |              |        |       |        |       |              |               |
| BAC11         | Mowerman   | £444.00 | £74.00 | Mowing cut 5 - Inv                 | HWA 1980 s96  |                                    |             |       |          |         |        |                    |              |       |          |         |        |                    |              |        |       |        |       |              |               |
| BAC1 2        | NCALC  | £12.00  | £2.00  | ROW training                       | LGA 1972 s111 |                                    |             |       |          |         |        |                    |              |       |          |         |        |                    |              |        |       |        |       |              |               |
|               | <b>Resolved:</b> All payments approved. Cheques signed by Cllr Herring and the Clerk, bank transfers authorised by Cllr Brown  |         |        |                                    |               |                                    |             |       |          |         |        |                    |              |       |          |         |        |                    |              |        |       |        |       |              |               |
| 25/07/177     | <b>To note the result of the bi-monthly budget review and apply virements as necessary</b><br><b>Resolved:</b> To adopt Version 2 of the budget  |         |        |                                    |               |                                    |             |       |          |         |        |                    |              |       |          |         |        |                    |              |        |       |        |       |              |               |
| 25/07/178     | <b>To note receipt of a BWPC debit card</b><br><b>Resolved:</b> Noted  |         |        |                                    |               |                                    |             |       |          |         |        |                    |              |       |          |         |        |                    |              |        |       |        |       |              |               |
| 25/07/179     | <b>To note that currently Npower are not invoicing us due to issues with their system</b><br><b>Resolved:</b> Noted  |         |        |                                    |               |                                    |             |       |          |         |        |                    |              |       |          |         |        |                    |              |        |       |        |       |              |               |
| 25/07/180     | <b>To consider and resolve the council’s response to planning applications listed below plus any other planning applications advised by North Northamptonshire Council and available on its website between the circulation of this agenda and the meeting to which it pertains.</b><br><br>NE/25/00282/LBC: Listed Building Consent. Remove existing rotting and draughty timber conservatory and replace with New Upvc Heritage Timber Look Range, Like for Like design, no changes to footprint. Also replace rear bedroom window over conservatory with Flush Heritage range to match existing Design at 46 Main Street Barnwell PE8 5PS<br><br>NE/25/00555/FUL: Full Planning Permission. Demolition of existing conservatory to be replaced with single-storey rear extension, new canopy and associated external and internal alterations at Princess Alice Centre Church Hill Barnwell PE8 5PG<br><br>NE/25/00645/TCA: Tree Work in Conservation Area. T1; Portuguese Laurel – reduce crown by 1.2m at 53A Main Street Barnwell PE8 5PS<br><br>NE/25/00643/TCA: Tree Work in Conservation Area. T1; Twisted Willow - remove. T2; Ornamental Pear - remove. T3; Laburnum - remove. Location: Four Corners Church Lane Barnwell PE8 5PG<br><br><b>Resolved:</b> No objections to any of the applications – Clerk to write to the Planning Department expressing BWPCs disappointment that no mention of the NHP or Design Code is made in any of the applications. |         |        |                                    |               |                                    |             |       |          |         |        |                    |              |       |          |         |        |                    |              |        |       |        |       |              |               |
| 25/07/180 (a) | <b>To note BWPC’s response to planning applications received between meetings</b><br>NE/25/00335/TCA: Tree Work in Conservation Area. T2; Pear (Willow Leafed) - remove. Four Corners Church Lane Barnwell – no objections submitted   |         |        |                                    |               |                                    |             |       |          |         |        |                    |              |       |          |         |        |                    |              |        |       |        |       |              |               |
| 25/07/181     | <b>To note action taken by BWPC in relationship with planning application NE/22/00151/FUL and NE/22/00698/OUT</b><br><br><b>Resolved:</b> Copies of submissions passed to PSDW PC to enable a combined response from several local Parish Councils to be submitted. Additional comments around traffic safety and congestion to be submitted.  |         |        |                                    |               |                                    |             |       |          |         |        |                    |              |       |          |         |        |                    |              |        |       |        |       |              |               |
| 25/07/182     | <b>To note planning decisions made by NNC.</b><br><br>None received  |         |        |                                    |               |                                    |             |       |          |         |        |                    |              |       |          |         |        |                    |              |        |       |        |       |              |               |
| 25/07/183     | <b>To discuss a Conservation Area appraisal and communication of Barnwell Neighbourhood Plan.</b><br><br>Clerk to write to NNC requesting a Conservation Area Appraisal  |         |        |                                    |               |                                    |             |       |          |         |        |                    |              |       |          |         |        |                    |              |        |       |        |       |              |               |

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| 25/07/184 | <p><b>To review documents produced by Cllr Herring to align council priorities and update status of projects, assign additional responsibilities, and approve information for publication.</b></p> <p><b>Resolved:</b> Some slight amendments needed before approval. Cllr Dunn to take on responsibility for highways and streetlighting. Amended list of responsibilities to go on noticeboard and website – Clerk to action.</p>  |
| 25/07/185 | <p><b>To note any issues concerning highways and to resolve what action to be taken</b></p> <p><b>Resolved:</b> Village work party to take place on Sunday September 21<sup>st</sup> when footbridge cleaning along with some painting will take place, also eco/nature work at the Recreation Field (see Minute Ref: 189). Cllr Herring to produce posters and provide a barbeque for volunteers. Cllr Mailey raised the issue of displaced kerb stones near the back entrance to the Manor, these have been reported and Cllr Mailey has emailed NNC reporting this as a repeated problem that needs a permanent solution.</p> |
| 25/07/186 | <p><b>To note any Police Liaison representative &amp; Neighbourhood Watch issues</b></p> <p><b>Resolved:</b> Volunteer opportunities for Police and Fire to be published on FB page.</p>   |
| 25/07/187 | <p><b>To note any issues concerning public rights of way</b></p> <p><b>Resolved:</b> No issues. Public Rights of Way training undertaken by the Clerk covered legal definitions and wasn't really relevant to BWPC.</p>  |
| 25/07/188 | <p><b>To note the results of the weekly safety checks at the children's playground, and Recreation Field and to resolve what action to be taken</b></p> <p><b>Resolved:</b> Cllr Brown to carry out inspection until the September meeting. On-line recording system developed by Cllr Mailey now in place. Clerk to seek advice from Kompan as to tightening up loose fittings as wood has shrunk during the dry weather. Cllr Herring to speak to Landlord about the hedging that impacts the play area.</p>   |
| 25/07/189 | <p><b>To note any other issues concerning the childrens' playground, and Recreation Field and to resolve what action to be taken</b></p> <p><b>Resolved:</b> September work party to carry out wildflower meadow maintenance. R Marriott to be asked to carry out one cut of the whole area enclosed by the pathway.</p>   |
| 25/07/190 | <p><b>To receive an update on the visual speed indicator signs and other traffic calming measures</b></p> <p><b>Resolved:</b> Grant of 50% of the sum requested granted, other funding to be sought. Clerk to contact Ward Cllrs about a grant from their Members Empowerment Fund.</p>  |
| 25/07/191 | <p><b>To note any issues around flooding and to resolve any action to be taken</b></p> <p><b>Resolved:</b> Clerk to email Cllr D Brackenbury re becoming a Pathfinder village and accessing flood prevention report funding.</p>   |
| 25/07/192 | <p><b>To note any issues concerning the village trees.</b></p> <p><b>Resolved:</b> Lime trees on the Green– ongoing battle with NNC to fulfil their responsibility to the tree maintenance. Clerk to send copies of all correspondence backing this up to NNC.</p>   |
| 25/07/193 | <p><b>To note any issues concerning the Community Orchard</b></p> <p><b>Resolved:</b> Some watering undertaken but several trees have still died, replacement to take place at the September 21<sup>st</sup> work party.</p>   |
| 25/07/194 | <p><b>To receive an update on verges mowing</b></p> <p><b>Resolved:</b> Area near the Chancel wall appears to have been overlooked, Clerk to inform contractors of this and request mowing of area is included.</p>  |

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| <b>25/07/195</b>     | <p><b>To note any progress on obtaining Asset of Community Value status for the village shop and the pub</b></p> <p><b>Resolved:</b> No progress report received, Clerk to follow up.</p>  |
| <b>25/07/196</b>     | <p><b>To discuss the communications received from Lee Barron MP re mobile connectivity issues at Barnwell</b></p> <p><b>Resolved:</b> Clerk emailed L Barron to express support for his ideas but has heard nothing back. Cllr Herring to check mobile signal at various locations in the village and information to be forwarded on to L Barron.</p>                    |
| <b>25/07/197</b>     | <p><b>To consider a request from STAUNCH for a contribution towards the costs of fighting the warehouse applications at Titchmarsh/Thrapston</b></p> <p><b>Resolved:</b> To contribute £300 under LGA 1972 s137 as it is felt that this is beneficial to the whole community.</p>  |
| <b>25/07/198</b>     | <p><b>To consider a request from Northampton Town Football Club Community Trust for a grant towards providing events to help combat, youth mental health, and fighting anti-social behaviour with free football coaching sessions and knife crime/youth violence workshops</b></p> <p><b>Resolved:</b> Refused as insufficient direct benefit to the local community</p> |
| <b>25/07/199</b>     | <p><b>To decide what action to take over the reduction of the verges mowing grant from £992.14 to £838.10</b></p> <p><b>Resolved:</b> Clerk to follow up on initial request that this be reconsidered.</p>   |
| <b>25/07/200</b>     | <p><b>To appoint a replacement for Robert Marriott as a trustee to Parson Latham's Hospital in Barnwell for a term of four years</b></p> <p><b>Resolved:</b> David Marriott appointed to replace R Marriott. Clerk to inform Parson Latham's.</p>  |
| <b>25/07/201</b>     | <p><b>To discuss repairs to the road bridge after vehicle strike</b></p> <p><b>Resolved:</b> Stones taken away by NNC for storage until bridge can be repaired as sympathetically as possible. Temporary route not suitable for HGV notices erected by NNC.</p>  |
| <b>25/07/202</b>     | <p><b>To appoint a Climate and Nature Champion to represent the council in matters relating to the climate, nature and the environment</b></p> <p><b>Resolved:</b> Cllr Soans appointed, Clerk to inform NCALC</p>   |
| <b>25/07/202 (a)</b> | <p><b>Correspondence:</b></p> <p>Request from church that clock servicing invoice be paid directly by BWPC to be discussed at the September meeting.</p>   |
| <b>25/07/203</b>     | <p><b>To confirm date of the next meeting of the Parish Council as 16th September 2025</b></p> <p><b>Resolved:</b> confirmed as September 16<sup>th</sup> with the meeting starting at 7.00pm</p>  |
| <b>25/05/204</b>     | <p><b>To close the meeting</b></p> <p>The meeting closed at 9.15 pm</p>  |

Signed:

Dated: