

# THROPTON PARISH COUNCIL

## AGENDA PAPER

You are hereby summoned to an ordinary meeting of Thropton Parish Council to be held on Tuesday 19<sup>th</sup> March 2024 commencing at 7pm in Thropton War Memorial Hall, for the purpose of transacting the business contained within this agenda.

**2024/16**      **Apologies for absence**

**2024/17**      **Declaration of Members Interests**

**2024/18**      **Public Questions**

**2024/19**      **Minutes of previous meeting held Tuesday 16<sup>th</sup> January 2024**

**2024/20**      **Thropton Play Area**

2024/20/01      To receive update from issues arising contained within annual RoSPA play area inspection report

2024/20/02      To consider quotations for replacement play area equipment and information relating to County Council developer contributions

2024/20/03      To consider adoption of Safeguarding Policy

**2024/21**      **Finance**

2024/21/01      Invoices for authorisation

- Thropton War Memorial Hall – meeting room hire 2024 - £66
- C Miller – six monthly salary/expenses - £645.33
- The Village Gardeners – fitting new bin, road towards footbridge - £55

2024/21/02      To consider request for grant from Bailiffgate Museum & Gallery, Alnwick

**2024/22**      **Planning**

2024/22/01      Planning applications received

2024/22/02      Approval of planning application received:

- 23/04498/FUL: 7 Village Farm – Two storey rear house extension with first floor added to utility plus associated works – no objections

**2024/23**      **Highway Matters**

2024/23/01      To receive update on matters report to County Council – footpath from Three Wheat Heads upwards; B6341 road dip

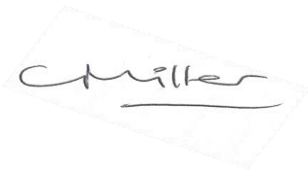
**2024/24**      **To receive update from Rothbury Joint Burial Committee**

**2024/25**      **To consider options for parish noticeboard to be located at Village Hall**

**2024/26**      **To discuss and determine the format of, and the publicity for the Annual Meeting of the Parish 21/5/24 to gauge public opinion in relation to looking after the environment**

**2024/27**      **Review of Internal Auditor**

- 2024/28**      **Review of Internal Controls**
- 2024/29**      **Review of Insurance Policy**
- 2024/30**      **Review of Asset Register**
- 2024/31**      **Review of Risk Assessment**
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- 2024/32**              **To consider information received from Northumbria Police**
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- 2024/33**              **To receive information relating to Northumberland Household Waste Recovery Centres (HWRC)**
- 2024/34**              **To consider correspondence from Elections Office, County Council, regarding review of parliamentary polling districts and polling places**
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- 2024/35**              **Urgent Business/Items for next meeting**
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- 2024/36**              **Date of next meeting**

A handwritten signature in black ink, appearing to read 'C Miller', is written over a faint, light-colored rectangular stamp or watermark.

Dated this 11<sup>th</sup> day of March 2024

C Miller, Clerk/RFO

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