# **THROPTON PARISH COUNCIL**

### AGENDA PAPER

Dear Councillor. You are hereby summoned to the Annual meeting of Thropton Parish Council to be held on Tuesday 20<sup>th</sup> May 2025 commencing at 715pm in Thropton War Memorial Hall, for the purpose of transacting the business contained within this agenda.

| 2025/45    | Finance  |
|------------|--|
| 2025/44    | Environmental Issues within the Parish   |
| 2025/43/02 | Play area inspection reports. Members to consider items raised, and repairs required |
| 2025/43/01 | Play area. Members to consider costings for groundworks                              |
| 2025/43    | Thropton Play Area   |
| 2025/42    | Public Questions   |
| 2025/41    | Minutes of previous meeting held 18 <sup>th</sup> March 2025                         |
| 2025/40    | Declaration of Members Interests   |
| 2025/39    | To appoint member to Mid Coquetdale Neighbourhood Plan                               |
| 2025/38    | To appoint member to Coquetdale Cluster  |
| 2025/38    | To appoint member to Rothbury Joint Burial Committee                                 |
| 2025/37    | To receive Declarations of Acceptance of Office                                      |
| 2025/36    | Election of Vice Chairman  |
| 2025/35    | Election of Chairman   |
| 2025/34    | Apologies for absence  |

#### 2025/45/01 Invoices for authorisation

| PAYABLE TO | DETAIL          | NETT    | VAT | GROSS |
|------------|-----------------|---------|-----|-------|
| HMRC       | PAYE            | £158.40 | NIL |       |
|            | (retrospective) |         |     |       |
|            | 24/4/25, Direct |         |     |       |
|            | Debit           |         |     |       |

| C Miller             | Coquetdale Cluster   | £152.00            | NIL |  |
|----------------------|----------------------|--------------------|-----|--|
|                      | Fee year ending      |                    |     |  |
|                      | 31.3.25              |                    |     |  |
| N Tuckey CSM         | Grasscutting,        | £400.50            | NIL |  |
| Windows and          | strimming, fence     |                    |     |  |
| Guttering            | repair, installation |                    |     |  |
|                      | of new matting       |                    |     |  |
| Rothbury Joint       | Burial Precept       | £4959              | NIL |  |
| Burial Committee     |                      |                    |     |  |
| Jubilee Institute    | Cluster meetings     | £40.00             | NIL |  |
|                      | 15.11.24, 1.4.25     |                    |     |  |
|                      |                      |                    |     |  |
| Kidd Garden Design   | Play area inspection | £140               | NIL |  |
|                      | September 2024 to    |                    |     |  |
|                      | March 2025           |                    |     |  |
| Northumberland       | Annual subscription  | £153.20            | NIL |  |
| Association of Local |                      |                    |     |  |
| Councils             |                      |                    |     |  |
| Mijan                | Annual subscription  | £84.00             | NIL |  |
|                      | accounts package     |                    |     |  |
| Zurich               | Annual insurance     | £452.26 Three year | NIL |  |
|                      | policy               | Long term          |     |  |
|                      |                      | agreement          |     |  |
|                      |                      |                    |     |  |

#### 2025/46 Planning

- 2025/46/02 Cherry Tree on green at The Meadows. Members to receive update on TPO request.
- 2025/46/03 Removal of parish signpost. Members to receive update from Clerk

#### 2025/47 Petition to lower speed limit to 20mph. Members to receive update

2025/48 Review of Asset Register

#### 2025/49 Audit of Accounts year ending 31/3/25

| 2025/49/01 | Members to consider and agree any matters arising from the report of the internal auditor  |
|------------|--|
| 2025/49/02 | Members to approve the Governance Statement  |
| 2025/49/03 | Members to approve the draft annual accounts year ending 31/3/25                           |
| 2025/49/04 | Members to approve the accounting statements and explanation of variances                  |
| 2025/49/05 | Members to approve the exemption certificate   |
| 2025/49/06 | Members to approve the public right of inspection dates 2nd June until $11^{th}$ July 2025 |

## 2025/50 Urgent Business/Items for next meeting

## 2025/51 Date of next meeting

Chiller

C Miller, Clerk/RFO

12th May 2025