

Launcells Parish Council

The next Meeting will be held in the Parish Hall on
Friday 7th April 2017 at 7.30pm

AGENDA

1. Apologies for absence
2. Minutes of last meeting
3. Matters arising -
 - a) **Defibrillators** - Report on First Aid training session in the Parish Hall. Grant towards purchase of defibrillator
 - b) **River Tamar Pollution** - letter sent to newspaper to be followed up with Press Complaints Commission
 - c) **Parish Hall** suggestion of hearing loop system (deferred)
 - d) **Community Emergency Plan** distribution (deferred)
 - e) **Highways** - State of road Hershams Cross to Norton Barton
4. **Playing Field update** - including clearing of rubbish!
5. **Parish Hall Archive Room** - Grant applications to be re-submitted
6. **Planning Decision:**

Approval - Lifting of Condition to transfer agricultural occupancy from East Leigh to Bayleigh, another property within the holding
7. **Other Planning Matters:**
 - a) **Pre-application advice** to demolish existing dwelling and create new access. To build 6 low cost eco homes with gardens, parking and turning space at Great Saunders
 - b) **Local Government Ombudsman** - copy of letter from parishioner regarding "Permitted permission"
8. **Finance:**

Bills for payment:

Cornwall Council - repayment of clerk's March salary inc Admin fee	£186.01
Microsoft (via P. Brewer) renewal of Microsoft Office 365 subscription	£59.99
Launcells Parish Hall - Hall hire April 2016 - March 2017	£84.00
9. **Correspondence:**
 - a) **Local Public Right of Way Maintenance Partnership** funding available £102 - Contractor to be appointed for 2017 - 18
 - b) **Community Broadband Project** - Funding confirmed. Arrangements to be made with BT and Parish Hall Management Committee reference installation
 - c) **Annual Governance Statement 2016/17** - To be approved prior to Annual Audit
 - d) **Register of Interest Forms** - new forms to be completed by all councillors
10. **Reports on meetings attended by councilors**
11. **Any other business**

Date of next meeting:

Friday 5th May 2017

Signed: P.E. Brewer.....Clerk to the Council

Dated: 01.04.2017