

# Launcells Parish Council

The next meeting will be held in the Parish Hall on  
**Friday 5<sup>th</sup> October 2018 at 7.30pm**

All members of the council are summoned to attend in order to consider and resolve the business set out below. Press and public are welcome to attend.

## AGENDA

1. **Apologies for absence**
2. **Minutes of last meeting**
3. **Matters arising**
  - Bus shelter at Grimscott -Grants to be sourced depending on planning permission required
  - Neighbourhood Planning - Community Network session on 25<sup>th</sup> September cancelled. Next steps?
  - Grimscott Estate - Parking on grass area
  - Permitted development rights - Issue raised at last meeting has been reported awaiting response
  - Bonfire night - 'Soup & Sweet' event Saturday 20<sup>th</sup> October 12 - 2pm. Date / details of bonfire event to be confirmed
4. **Playing Field** - updates
5. **Parish Hall** - Kitchen revamp completed
6. **Clerk's Report**
  - LPN Councillor Contribution for October edition - P. Brewer
  - Emptying of Dog / Litter bins - Paul
  - Archive room - updates
  - Defibrillator - Refresher training /First aid course - Thursday 8<sup>th</sup> November from 7pm
  - Highways - Matters reported between meetings including hedges near Launcells Cross And junction issues at Mapowders Cross
7. **Planning Applications:**
  - PA18/08454 Application for permission in principle for 3 residential dwellings on land north of the Granary, Marsh Farm, Howard Lane
8. **Planning Decisions**
9. **Finance: Bills for payment:**
  - Cornwall Council - Repayment of clerk's August salary inc Admin fee  
£208.01
  - P. Brewer - Clerk's expenses May - Sept 2018 £ 30.22
  - Mike J Vockins - Fit Hall fire door £160.00
10. **Correspondence & Reports**
  - Bude Community Network Panel Highways Fund - Expression of Interest Discussion 21<sup>st</sup> Sept
  - Code of Conduct Training - 14<sup>th</sup> January 2019 in Liskeard
  - Planning Conferences for local councils - 28<sup>th</sup> February 2019 Liskeard Town Hall
11. **Any other business**

Signed ..... **P.E. Brewer** ..... (Clerk) 29.09.2018

Date of next meeting Friday 2<sup>nd</sup> November 2018