**AGM**

***Taking place in the Reading Room Kenmore on the 9th of October 2025 at 6:30pm***

**AGENDA**

1. **Present**
2. **Apologies**
3. **Previous Minutes**
4. **Chair’s Report**
5. **Treasurer’s Report**
6. **Approval of 2024 – 2025 accounts**
7. **Election of Officers (PKC Councillor to chair)**
8. **Community Council Representatives**

* **Loch Tay Association**
* **Griffin and Calliachar Community Fund**
* **Taymouth Castle Liaison Group**
* **Subgroups**
* **Resilience**
* **Roads & Footpaths**

1. **AOCB**
2. **Close of AGM**