

# RHU AND SHANDON COMMUNITY COUNCIL

FEBRUARY 10TH 2022

## AGENDA FOR ZOOM MEETING

If you intend to join this meeting, and are not a co-optee, member, Councillor or guest, please send your name and e-mail address and post code to [secretary@rhuandshandoncommunity.org](mailto:secretary@rhuandshandoncommunity.org) at least 3 hours before the start and you will be sent a link.

1. **APOLOGIES**
2. **DECLARATIONS OF INTEREST**
3. **CO-OPTIONS:** Laura Freeland, John McGall, Alastair Moore
4. **APPOINTMENT OF A MINUTES SECRETARY**
5. **GUEST REPORTS:**
  - a. Police Scotland: Appendix 1 to follow
  - b. HMNB Clyde Updates: Appendix 2 to follow
6. **THE MINUTES OF THE LAST MEETING HELD DECEMBER 15<sup>TH</sup> 2021**
7. **MATTERS ARISING FROM MINUTES NOT OTHERWISE ON THE AGENDA**
8. **PLANNING MATTERS:**
  - a. Duneira, Pier Road Planning Ref: 19/01573/PP Update
  - b. Invergare appeal update
  - c. Other significant planning matters. Please inform Secretary ahead of the meeting
9. **OTHER MATTERS:**
  - a. Road Safety Campaign
  - b. Forestry Issues
  - c. Aldonaig
  - d. Future of the Bowling Club site.
  - e. Shandon TPOs
  - f. Local Place Plans: Came into force on January 22nd 2022
10. **CONSULTATIONS:**
  - a. Empowering our Educators: Closing date March 4<sup>th</sup> 2022
  - b. Scotland Pavement Parking Prohibitions: Closing date 11<sup>th</sup> March 2022.
  - c. Draft National Planning Framework 4: Closing date 31<sup>st</sup> March 2022
  - d. Event Engagement Survey: Closing date 31st March 2022
11. **TREASURER'S REPORT:**
  - a. Purchase of CC laptop for Secretary's use
12. **CORRESPONDENCE:** A report of significant correspondence will be posted before the meeting.
13. **COUNCILLOR'S REPORTS:** Could Councillors who wish to present a report, please let the Secretary know asap?
14. **MEMBERS REPORTS:** Could members of the CC who wish to make a report please summarise in a document and inform the Secretary asap?
15. **AOB:**

Please inform the Secretary ahead of the meeting if any member of the community wishes to contribute to this item.

**The summary of the agreed decisions and actions and appendices will be posted on the website**

[www.rhuandshandoncommunity.org](http://www.rhuandshandoncommunity.org)