

**RHU AND SHANDON COMMUNITY COUNCIL**

**Annual General Meeting**

**Wednesday 12<sup>th</sup> June 2024 at 7.00PM**

**Rhu and Shandon Community Centre**

**AGENDA**

1. Apologies
2. Declarations of Interest
3. Minutes of AGM June 2023
4. Secretary's Report for June 2023 to June 2024
5. Financial Report for period 1<sup>st</sup> April 2023 to 31<sup>st</sup> March 2024
6. Convener's Report for period June 2023 to June 2024
7. Appointment of Officers: Convener, Vice Convener, Secretary, Treasurer, Minutes Secretary
8. Appointment of subgroups Planning, Communications, Forestry, TPOs, Health Matters etc
9. Appointments of Representatives: Licensing Committee, etc
10. Meeting Schedule for the next 12 months, to be decided at the meeting

Special meetings will be arranged as required

**THE ROUTINE BUSINESS MEETING WILL FOLLOW THE AGM**

**THIS IS AN OPEN MEETING AND ANY RHU OR SHANDON RESIDENT IS WELCOME TO ATTEND.**

**The papers for this meeting and all agendas and minutes of previous meetings are posted on the website [www.rhuandshandoncommunity.org](http://www.rhuandshandoncommunity.org)**