

RHU AND SHANDON COMMUNITY COUNCIL

OCTOBER 11TH 2023 AT 7PM

RHU AND SHANDON COMMUNITY CENTRE

AGENDA PLUS

1. **APOLOGIES** Cllrs Corrie, Patterson and Irvine, Jim Duncan, Jeannette Loram, Thomas Baylem
2. **DECLARATIONS OF INTEREST**
3. **GUEST REPORTS:**
 - a. Police Scotland: Police Scotland [Report attached](#)
 - b. HMNB Clyde:
 - c. MDP Report: MDP [Report attached](#)
4. **THE MINUTES OF THE LAST MEETING HELD AUGUST 9TH 2023**
5. **MATTERS ARISING FROM MINUTES NOT OTHERWISE ON THE AGENDA**

From 5.

Fly tipping outside the Peace Camp. A letter was written to Craig Callaghan at A&B and Commander Peter Nobette asking for help in ensuring that future deliveries of wood be made inside the Peace Camp fence. Craig replied that he would inform the Peace Camp and monitor it as much as possible. For the record, there has been no fly tipping since the clean up in August.

No progress reported on the items being progressed by CllrMC; cables on the spit, defibrillator signs and short term parking outside the Brae shop.

No progress on the Management Plan for Torr Farm. A letter and a reminder have been sent to Cameron Maxwell at Scottish Forest who apologised for the delay and said that Emma Gray has taken over from Mike Strachan.

The Report of the Ways of Working Group is [attached](#)

From 6c. The Appeal against the conditions imposed on Application 21/02709/PP for the improvements to Ferry Road has been granted, following a site visit by Andrew Sikes on 31st July.

From 8a. The Boundary Commission may consult further on the revised boundaries of constituencies, either later this year or early next. Jackie Baillie advised that we could consider taking some action once the revised proposals have been published.

From 8b.

Condition of the old A814 in Shandon. This past weekend's floods demonstrated yet again that the drainage on this road is in need of a complete overhaul. This, and the resulting surface damage, has been an issue for many years. A&B received £752,750 for the upgrading of paths in Helensburgh and Lomond. We did not hear about this until a couple of days before a decision on which paths to upgrade or create was being taken at the Environment, Development and Infrastructure Committee, The old A814 was not considered for an upgrade. A letter, circulated to

R&SCC, was sent to all members of the ED&I committee. This letter was not considered at the meeting, I complained about this to the governance officer and she explained that my action in writing to all the committee would be considered as lobbying. She suggested that Roads and Infrastructure instead of - particular individuals should be contacted. I would like your approval to do this.

From 11

JMcG and JC attended the Clyde Local Liaison Committee. As usual this concentrated on assuring the community that all activities at the Naval Base are safe. We were assured that the Defence Nuclear Regulator, who was on site for 48 days in the period from January to March 2023 reported that the conditions were 'adequate'; the alternative is 'inadequate'! The Emergency Planning Zone is being slightly extended so more residents of Shandon will receive the public Information booklet "what to do in a Radiation Emergency". Routine Environmental Investigations are still ongoing.

End of Matters Arising

6. PLANNING MATTERS:

- a. 23/00080/PP. Renewal of Planning permission 19/01573/PP. Change of use of dwelling house (Class 9) to a residential training centre and 22/00053/ENFOC.

The planning application for the Change of Use was again approved subject to Conditions. A letter has been written to Planning to ask if the Enforcement Notice was now active, since we were told that it would not be active until 23/00080/PP was decided.

We also noted that a short term let licence had been applied for and we asked if the same Conditions would apply to the operation of the property for Secondary Letting purposes. Since the property was not legally operating for short term lets before 1st October 2022 we asked for confirmation that they would not be allowed to operate until their STL licence had been determined.

The Officer we were dealing concerning the Enforcement order is OOO until 16th October so we have asked that another officer respond to us, prior to our meeting.

- b. 23/00615/MPLAN: Masterplan for proposed clubhouse development.
No further developments
- c. Other significant planning matters

Please let the Secretary know if there are any other planning matters that you wish the meeting to consider

7. FORESTRY ISSUES

Formation of Forest Track:21/02614/PNWAY and other forestry issues 20231004. Forestry Matters,. See attached [Forestry Report](#).

8. OTHER MATTERS:

- a. Christmas lights switch-on

Date not yet confirmed.

CC members who have offered to help so far : JL, SG, AB, JM, JC and TB and JD if they are around

b. Beach Cleans.

The attendance at the September Beach Clean was disappointing. Lynda has scheduled the next one for October 21st at the usual time of 10.00-11.30. As usual Lynda will arrange for this to be promoted in the Helensburgh Advertiser and it will be advertised on our Facebook page and in the Newsletter. Please come along if only for half an hour!

9. **CONSULTATIONS.**[Democracy Matters](#): **Closes February 28th 2024.** There have been two webinars so far connected with this. Due to technical difficulties I have been unable to tune in. to either of these. ^h.
10. **TREASURER'S REPORT:**
The Bank of Scotland contact details have been changed.
The balance in the account is £4941.18 including £650 in the Ch^ristmas lights fund ;
The only expenditure since August is £4.45 for Black bags for Beach Cleaning.
11. **CORRESPONDENCE:**
This has been circulated as it has been received.
 - West Lothian Joint Forum of Community Councils has proposed a National Association of Community Councils. In addition, Helensburgh Community Council is hoping to create a mutually supportive partnership with the six local Community Councils. We need to decide if we are interested in either or both.
12. **COUNCILLOR'S REPORTS:**
13. **PUBLIC QUESTIONS:**
14. **MEMBERS REPORTS:**

I attended a webinar on Funding . The most useful outcome was the information that the presenters would be available to provide help to members who are applying for funds. The main points will be made into an audio pack which will be posted on the A&B website.
15. **AOB:**
16. **DATE OF NEXT MEETING**

The minutes of meetings are posted on the website www.rhuandshandoncommunity.org