## **RHU and SHANDON COMMUNITY**

## **COUNCIL**

Following the A.G.M. on 11th January, 2012 there will be a regular business meeting.

## AGENDA

- 1.Welcome and apologies.
- 2. Guest Speaker.
- 3.Update on Marina masterplan.
- 4.Opportunity for members of public to speak.
- 5.Correspondence.
- 6.Treasurer's report.
- 7.Members' reports.
- 8.A.O.B.
- 9.Date of next meeting.

## As always this is an open meeting and anyone interested is welcome to attend