

# **RHU AND SHANDON COMMUNITY COUNCIL**

**Wednesday 11<sup>th</sup> April 2012**  
**Rhu Village Hall**  
**7.30pm**

## **AGENDA**

- 1. APOLOGIES**
- 2. MINUTES OF THE MEETING HELD FEBRUARY 8<sup>TH</sup> 2012.**
- 3. MATTERS ARISING FROM MINUTES**
  - a. Chord Project.
  - b. Any other matters arising
- 4. GUEST SPEAKERS**
  - a. Constable Andy Crawford
  - b. Cdr James Leatherby
- 5. PLANNING MATTERS**
  - a. **Rhu Marina Masterplan.** No new master plan has been submitted by TCE and RMD.
- 6. OPPORTUNITY FOR MEMBERS OF THE PUBLIC TO SPEAK**
- 7. TREASURER'S REPORT.** Circulated to Council members by the Treasurer.
- 8. CORRESPONDENCE**
- 9. MEMBERS REPORTS**
- 10. AFFORDABLE RENTED HOUSING-**Completion of previously circulated questionnaire.
- 11. THE BIG LUNCH** introduced by Andrew Nicholson
- 12. ARGYLL AND ISLANDS COUNTRYSIDE TRUST.** Document already circulated.
- 13. AOB**

**AS ALWAYS, THIS IS AN OPEN MEETING AND ANY RHU OR SHANDON RESIDENT IS WELCOME TO ATTEND.**